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TITLE TO REAL ESTATE - INDIVIDUAL FORM *David & Mitchell, P.A., Greenville, S. C.*

VOL 1080 PAGE 544

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that BLAKE P. GARRETT and DAVID H. GARRETT

in consideration of Ten Thousand Nine Hundred and no/100ths (\$10,900.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BLAKE P. GARRETT, JR., as Trustee for Blake P. Garrett, Sr., Blake P. Garrett, Jr., Mason Y. Garrett, Peter T. Garrett, James B. Garrett, David H. Garrett, David T. Garrett, Stewart H. Garrett, Mary G. McDannald, W. Gordon Garrett and Preston E. Garrett, under written agreement, dated December 5th, 1977, known and referred to as "Maple Street Investors", his successors and assigns:

ALL that piece, parcel or lot of land, containing 5.45 acres, more or less, situate, lying and being on the northern side of Maple Street Extension and the southern side of the right of way of the Seaboard Coast Line Railroad Company, in Greenville County, South Carolina, near the Town of Simpsonville, being a portion of 8.92 acres on a plat of a survey for GARRETT & GARRETT, recorded in the RMC Office for Greenville County, S. C., in Plat Book UUU, page 117, and having according to a revised plat made by Carolina Surveying Company, dated December 14, 1977, the following metes and bounds, to-wit:

BEGINNING at a point in or near the center line of Maple Street Extension at the corner of property conveyed to the Grantee by deed of Metromont Materials Corp., and running thence with Maple Street Extension and following the center line thereof, N. 81-35 W., 197.7 feet to a spike; thence continuing with the center line of Maple Street Extension, N. 82-07 W., 200 feet to an iron pin at the corner of a 3.40 acre tract; thence with the line of said tract, N. 28-45 W., 450 feet, more or less, to a point on the southern side of the right of way of the Seaboard Coast Line Railroad Company; thence with the southern side of said right of way, the following courses and distances: N. 61-04 E., 257.8 feet to a point, N. 62-43 E., 163.7 feet to a point, and N. 66-39 E., 135.4 feet to a point; thence along the line of said 4.04 acre tract, S. 6-50 E., 664.4 feet to an iron pin, the point of beginning.

- 299 - 297 - 1 - 1.5  
OUT OF 297 - 1 - 1.1

The above described property is a portion of the same conveyed to the Grantors by deed of Spartanburg Concrete Company, Inc., recorded in the RMC Office for Greenville County, S. C., in Deed Book 877, page 308, on October 9, 1969, and is hereby conveyed subject to utility rights of way and easements of

(over) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28th day of April 1978  
Signed, sealed and delivered in the presence of:  
*Karen G. McKelvey* (SEAL)  
*Juanita H. Gray* (SEAL)  
*Blake P. Garrett* (SEAL)  
*David H. Garrett* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 28th day of April 1978  
*Juanita H. Gray* (SEAL)  
*Karen G. McKelvey* (SEAL)  
Notary Public for South Carolina  
My commission expires: 7-11-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 28th day of April 1978  
*Juanita H. Gray* (SEAL)  
*Louise Y. Garrett* (SEAL)  
*Mary Lou S. Garrett* (SEAL)  
Notary Public for South Carolina  
My commission expires: 7-11-79  
RECORDED this 1-2 day of April 1978 at Fountain Inn, S. C. No. 25001

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