

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

P.O. Box 408
Greenville S.C. 29602

FILED
GREENVILLE CO. S.C.
JUN 5 3 17 PM '78
R.M.C. WELBY

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KNOW ALL MEN BY THESE PRESENTS, that College Properties, Incorporated

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Nine Thousand, Three Hundred and No/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Bob Maxwell Builders, Inc., its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 33 of a subdivision known as Canebrake I as shown on plat thereof prepared by Enwright Associates dated August 18, 1975 and revised October 3, 1975 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5P at Page 28 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Lots 32 and 33 and running thence with the joint line of said lots N. 35-30 E. 163.13 feet to a point; thence with the highwater contour of lake as the property line, the traverse lines which are as follows: S. 68-38 E. 33.08 feet, S. 33-06 E. 57.18 feet and S. 63-14 E. 0.92 feet to a point at the joint rear corner of Lots 33 and 34; thence with the joint line of said lots S. 36-00 W. 151.9 feet to an iron pin on the northeast side of Saratoga Drive; thence with said drive N. 54-00 W. 61 feet to an iron pin; thence continuing with said drive in a northwesterly direction, an arc distance of 24 feet to the point of BEGINNING (the radius being 550 feet).

-195-534.4-1-33 (Note)

This being a portion of the same property conveyed to the Grantor by deed of J. A. Bolen as Trustee for James W. Vaughn and J. A. Bolen, and College Properties, Incorporated, trading as Batesville Property Associates a Joint Venture dated February 3, 1978 and recorded February 24, 1978 in the RMC Office for Greenville County in Deed Vol. 1074 at Page 161.

This conveyance is made subject to restrictions and covenants affecting this subdivision which are recorded in the RMC Office for Greenville County in Deed Vol. 1026 at Page 590 and in Deed Vol. 1039 at Page 311. This conveyance is also made subject to easements and rights of way of record, as shown on the recorded plat, and as may appear on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 5 day of June 19 78

SIGNED, sealed and delivered in the presence of:

COLLEGE PROPERTIES, INCORPORATED (SEAL)

A Corporation

By:

Richard (Bob) Smith
President

Thomas M. Wood
Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of June 19 78.

Judy Deanne Hanson (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES 11-13-1982

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

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