

McDonald & Cox
 TITLE TO REAL ESTATE prepared by ~~XXXXXXXXXXXXXXXXXXXX~~, Attorneys at Law
 STATE OF SOUTH CAROLINA } Grantee's Mailing Address: 13 Tussock Road
 COUNTY OF GREENVILLE } Greenville, S. C. 29615
 KNOWN ALL MEN BY THESE PRESENTS, that Lana Doris Ellis

in consideration of One Dollar (\$1.00), Love and Affection-----~~XXXXXXXX~~
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gertrude S. Owenby, her heirs and assigns, forever: An undivided one-half interest in and to:
 ALL that certain piece, parcel or lot of land, with the improvements thereon situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 226 of Del Norte Estates, Section 2, as shown on plat thereof prepared by Piedmont Engineers & Architects, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-N, at pages 12 and 13, reference to which is hereby made for a more complete description by metes and bounds.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

This is the same property conveyed to the Grantor herein by deed of Frank H. Ginac and Donna C. Ginac by deed dated May 26, 1978, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1079 at page 912, and is hereby conveyed subject to that certain mortgage given by the Grantor herein to First Federal Savings and Loan Association of Greenville on May 24, 1978, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1433, at Page 324, in the original amount of \$32,000.00.

-200-538.10-1-226

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of May 1978
 SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

Subscribed to before me this 31st day of May 1978.
 _____ (SEAL)

 Notary Public for South Carolina
 My commission expires: 11-4-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY - WOMAN GRANTOR
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19_____
 _____ (SEAL)

Notary Public for South Carolina.
 My commission expires: _____
 RECORDED this _____ day of JUN 2 1978 at 4:19 P. M., No. 35391

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