

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

July 2 3 42 PM '78
DONNIE S. TANKERSLEY
R.H.C.

GRANTEE'S ADDRESS: 1080 370
Route 1
Fountain Inn, S.C.
29644

KNOW ALL MEN BY THESE PRESENTS, that WARREN W. LYNCH

In consideration of ONE (\$1.00) LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JEAN W. LYNCH, her heirs and assigns;

ALL OF MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING:

ALL that certain lot or tract of land lying in Fairview Township, County of Greenville, State of South Carolina, on the South side of Fairview Church Road and shown as .64 acres on a plat entitled "Property of Warren W. Lynch by T. H. Walker, Jr., dated August 2, 1969 and recorded in the R.M.C. Office for Greenville County in Plat Book 4-C, Page 17, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Fairview Church Road, which iron pin is located N. 88-55 E., 325 feet from the line of N. L. Christopher and running thence along Fairview Church Road, S. 86-51 E., 145 feet to an iron pin; thence along the line of property conveyed to Walter F. Walden by W. H. Hawkins herein, S. 1-23 W. 210 feet to an iron pin; thence N. 86-36 W. 121.6 feet to an iron pin; thence N. 5-01 W., 210 feet to an iron pin, the point of beginning.

This being the identical property conveyed to Warren W. Lynch and Jean W. Lynch by deed of W. H. Hawkins, recorded on August 29, 1969 in the R.M.C. Office for Greenville County in Deed Book 874, Page 649.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements which may appear of record, on the recorded plat or on the premises.

-70-563.1-1-25.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May . 19 78
SIGNED, sealed and delivered in the presence of:
Warren W. Lynch (SEAL)
WARREN W. LYNCH
James W. Jones (SEAL)
Rebecca A. Cooper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of May 1978
Rebecca A. Cooper (SEAL)
Notary Public for South Carolina. 12-2-79
James W. Jones
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
Not Necessary - Grantee wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.

My commission expires _____
RECORDED this _____ day of JUN 2 1978 19____ at 3:42 P. M., No. _____

0370

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