

ASHMORE & HUNTER, ATTORNEYS, 100 Laurens Road, Greenville, South Carolina 29603
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

FILED
 GREENVILLE, S.C.
 JUN 2 1 19 PM '78
 BURNIE S. TANKERSLEY
 R.M.C.

Vol 1080 No 325

KNOW ALL MEN BY THESE PRESENTS, that ROBERT L. FLANAGAN, JR. and DIANE P. FLANAGAN

in consideration of Twenty Four Thousand, Nine Hundred Fifty and 00/100 (\$24,950.00).....Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Johnny L. Greer and Veleria E. Greer, their heirs and assigns, forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being on the Western side of Citadel Street, Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 6 on a Plat of a Revision of a portion of Kenmore Terrace made by Campbell & Clarkson, Surveyors, Inc., dated June 24, 1971, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4N, Page 21, reference to which is hereby craved for the metes and bounds thereof.

This conveyance is made subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed to the Grantors herein by deed of Chester E. Headen and Barbara Lee Headen dated February 24, 1978, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 1074 at Page 176. -156- WB 6.3-1-84

DOCUMENTARY STAMP TAX \$50.00

GREENVILLE COUNTY DOCUMENTARY TAX \$27.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of May 1978.

SIGNED, sealed and delivered in the presence of

S. Maurice Johnson
Lorraine A. Grace

Robert L. Flanagan, Jr. (SEAL)
Diane P. Flanagan (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of May 1978.

S. Maurice Johnson (SEAL)
 Notary Public for South Carolina
 My commission expires: MY COMMISSION EXPIRES APRIL 7, 1978

Lorraine A. Grace

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of May 1978.

S. Maurice Johnson (SEAL)
 Notary Public for South Carolina
 My commission expires: MY COMMISSION EXPIRES APRIL 7, 1978

Diane P. Flanagan

RECORDED this JUN 2 1978 at 1:19 P. M. No. 34252

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