

Mr & Mrs Dennis Anderson
Rt. 6 Box 501
Piedmont, S.C. 29673
JOHN T. GENTRY
Attorney at Law Greenville Co. S.C. Pickens, South Carolina

STATE OF SOUTH CAROLINA } MAY 31 11 59 AM '78
COUNTY OF ~~PICKENS~~ } DONNIE S. TANKERSLEY
GREENVILLE } R.M.C.
VOL 1080 PAGE 129

KNOW ALL MEN BY THESE PRESENTS, that I (We) HOME GUARANTY INSURANCE CORPORATION

in consideration of the sum of SIXTY-TWO THOUSAND FIVE HUNDRED AND NO/100 (\$62,500.00)--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DENNIS E. ANDERSON and BONITA H. ANDERSON, their heirs and assigns, forever:

"ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the southern most portion of Lot 38 as shown on plat of Property of William R. Timmons, Jr., prepared by C.O. Riddle, dated July, 1967, which plat is of record in the R.M.C. Office for Greenville County, S.C. in Plat Book 000, Page 193 and being more specifically shown on plat entitled "Drawn for E.M. Hanna", prepared by Carolina Surveying Co., dated April 16, 1976, and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book 5S, Page 41, and having according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 38 and 39, and running thence down joint line of lots S. 75-08 W. 447.5 feet to an iron pin on county road; thence with said county road N. 3-34 E. 131.75 feet to an iron pin; running thence N. 75-08 E. 405.85 feet to an iron pin on the western side of Driftwood Drive; running thence down Driftwood Drive S. 14-52 E. 125 feet to point of BEGINNING."

This being the same property conveyed to the Grantor herein by deed of Home Savings and Loan Association of the Piedmont dated April 5, 1978 and recorded in the R.M.C. Office for Greenville County in Deed Book 1076 at page 556.

- 91-609.8-1-40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's (s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of May 1978 .

SIGNED, sealed and delivered in the presence of: HOME GUARANTY INSURANCE CORPORATION (SEAL)
By George S. M... President (SEAL)
Maude K. Chalmers Asst Sec. (SEAL)
_____ (SEAL)

STATE OF ~~VIRGINIA~~ } Independent } PROBATE
COUNTY OF ~~ROCKINGHAM~~ } City-No County }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of May 1978 .
James F. Gifford (SEAL)
Notary Public for South Carolina, VA
My commission expires: 4/13/82

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS } RENUNCIATION OF DOWER---Not necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public
My commission expires: _____
SOUTH CAROLINA COUNTY RECORDS
MAY 31 1978
35806

917-1-8609

at 11:59 A.M.

RECORDED MAY 31 1978

4328 RV.21