

FILED N.T.C.

1090

TITLE TO REAL ESTATE—Love, Thorne & Sons, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MAY 31 10 53 AM '78
DONNIE S. TANKERSLEY
R.M.C.

Grantee's Address:

KNOW ALL MEN BY THESE PRESENTS, that RICHARD L. WARD

in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. T. SPENCER

ALL that piece, parcel or lot of land in Bates Township approximately one-half (1/2) mile north of Mayfield Bridge on Highway No. 288 over South Saluda River and being situated on the western side of GUEST DRIVE near Phillips Lake being more completely described according to a plat and survey made by Terry T. Dill, Reg. C.E. & L.S. No. 104 dated September 5, 1968, with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Guest Drive and running thence with South Saluda River S 71-40 W 94.0 feet to an iron pin; thence N 72-00 W 50.0 feet; thence N 3-40 W 60 feet; thence N 18-46 E 100 feet; thence N 59-00 E 40 feet to an iron pin on bank of old run; thence S 57-45 E 155.0 feet to an iron pin on west side of Guest Drive; thence S 36-20 W 97.2 feet with right-of-way of Guest Drive to the beginning corner, more or less. -355-677.1-1-8

This is the same property conveyed to the grantor by deed recorded on February 17, 1971 in Deed Book 908 at page 504 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

DOCUMENTARY STAMP TAX \$02.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 01.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of May 1978 .

SIGNED, sealed and delivered in the presence of:

Glenda C. Rhodie
Morris C. Tate Jr.

Richard L. Ward (SEAL)
Richard L. Ward (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May 1978 .

J. Duane Bryant (SEAL)
Notary Public for South Carolina
My commission expires: 1-23-81

Glenda C. Rhodie

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires:

35784

RECORDED this MAY 31 1978 day of at 10:53 A. M., No

01210

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