

FILED FOR REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE CO. S.C.

1978

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 23 1978

KNOW ALL MEN BY THESE PRESENTS, that **W. N. LESLIE, INC.**  
A Corporation, chartered under the laws of the state of **SOUTH CAROLINA** and having a principal place of business at  
**GREENVILLE**, State of **SOUTH CAROLINA** in consideration of

**Eleven Thousand Seven Hundred Fifty and no/100**-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
**ACADEMY RENTAL COMPANY, A GENERAL PARTNERSHIP, SUCCESSORS & ASSIGNS, FOREVER;**

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 4, on a final plat of HENDERSON FOREST, formerly TERRYDALE SUBDIVISION, made by Campbell & Clarkson, Surveyors, Inc., dated June 9, 1971, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4-R, Page 41, reference to which is hereby craved for the metes and bounds thereof.

This is the identical property conveyed to the Grantor Corporation by deed of Marion R. Cook, recorded June 13, 1977, in the Office of the RMC for Greenville County, South Carolina in Deed Book 1058. Page 418.

Said property is hereby conveyed subject to rights of way, easements, roadways, sewer lines, water lines, and restrictive covenants applicable to Henderson Forest subdivision, shown on the aforementioned subdivision plat and elsewhere on the public records and actually existing on the ground affecting said property.

ALSO:

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot #10, on a final plat of Henderson Forest (formerly Terrydale Subdivision) made by Campbell and Clarkson, Surveyors, dated June 9, 1971, recorded in Plat Book 4-R at Page 41 of the R. M. C. Office for Greenville County.

This is a portion of the same property conveyed to the Grantor by deed of Joseph A. Wells, as Trustee for the Orthodontic Associates, P. A., Profit Sharing Plan and Trust, recorded December 12, 1977, in Deed Book 1069 at Page 985 of the R. M. C. Office for Greenville County.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lots.

And the grantor hereby warrants, defends, holds, releases, acquits, and discharges, with all and singular the rights, tenements and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees and the grantees' heirs or successors and assigns, forever. And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto, and these presents to be subscribed by its duly authorized officers this **17th** day of **May** 19**78**

SIGNED, sealed and delivered in the presence of

**W. N. LESLIE, INC.**

(SEAL)

A Corporation

By

President

Secretary

NOTARY  
1 MAY 23 1978  
755

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **17th** day of **May** 19**78**

*Karl L. Boelma*

(SEAL)

*Lance Craig*

Notary Public for South Carolina  
My commission expires **4-7-79**

RECORDED this **24th** day of **MAY 23 1978** at **1:38 P.M.**

4328 (RV-2)