

Grantee's mailing address: c/o [unclear] 191 N. Daniel Morgan Avenue, Spartanburg S. C. 29304

TITLE TO REAL ESTATE—Office of Bozeman & Cryer, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1978 10 20

KNOW ALL MEN BY THESE PRESENTS, that L. Stewart Spinks

in consideration of --One (\$1.00) Dollar and correction of deed Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Spartan Food Systems, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, located on the southwestern side of White Horse Road (U.S. Highway No. 25 By-Pass) containing a total of 1.21 acres and having according to plat prepared for Spartan Foods Systems, Inc. by Carolina Surveying Co. dated April 7, 1978 and recorded in the RMC Office for Greenville County, S. C. in Plat Book 6-0 at Page 73 the following metes and bounds, to-wit:

BEGINNING at a point in Cartee Drive at its intersection with the southwestern side of White Horse Road and running thence with Cartee Drive S. 58-48 W. 337.3 feet to a point; thence S. 77-04 W. 12.7 feet to a point in Cartee Drive at the corner of other property owned by Grantor; thence with the rear line N. 29-35 W. 150 feet to an iron pin at the corner of other property owned by Grantor; thence with the line of said property N. 59-27 E. 349.6 feet to an iron pin on the southwestern side of White Horse Road; thence with said road S. 27-06 E. 5.2 feet to an iron pin; thence continuing with said road S. 29-35 E. 144.8 feet to the point of BEGINNING.

This conveyance is made subject to the right of public to use Cartee Drive as is shown on the above mentioned plat and is further subject to zoning laws, easements and rights of way as appear of record or on the premises.

Said property is a portion of the same conveyed to the Grantor by H. E. Hembree by deed dated December 29, 1977 and recorded in the RMC Office for Greenville County on December 29, 1977 in Deed Vol. 1070 at Page 968.

This deed is drawn for the purpose of correcting the original deed dated April 28, 1978 and recorded in Deed Book 1078 at Page 134 in which the Grantee was shown as Spartan Foods, Inc. when the correct corporate name is Spartan Food Systems, Inc. (Spartan Foods, Inc. and Spartan Food Systems, Inc. is one and the same company.) (continued on back)

And the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 17<sup>th</sup> day of May 19 78

SIGNED, sealed and delivered in the presence of:

L. Stewart Spinks (SEAL)  
L. Stewart Spinks

Vickie D. Wickerson (SEAL)

Jonda W. Denton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE - 156-WG 4 - 1 - 36.1  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the same.

GIVEN under my hand and seal this 17<sup>th</sup> day of May 19 78

Vickie D. Wickerson (SEAL)

Jonda W. Denton (SEAL)

Notary Public for South Carolina  
My Comm. Expires 3/14/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned did advise of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever release and forever defend all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17<sup>th</sup> day of May 19 78  
Vickie D. Wickerson (SEAL)

L. Stewart Spinks (SEAL)

Notary Public for South Carolina  
My Comm. Expires 3/14/83

17<sup>th</sup> day of May 19 78 at \_\_\_\_\_ M., No. \_\_\_\_\_

WG 4 - 1 - 36.1

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