

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ADDRESS OF GRANTEE: 36 Holmes Drive
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that Frank Eustace Watson and Suzanne Watson Lanning,

in consideration of Six Thousand and no/100 (\$6,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
B. A. Long and Anne W. Long, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being on the West side of Holmes Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 95 of White Oak Subdivision, Northside Development Company, and being more particularly shown on plat prepared by John D. Pellett, Jr. in August, 1946, and recorded in the RMC Office for Greenville County in Plat Book P at page 121, and having, according to said plat, the following description:

BEGINNING at a stake on the West side of Holmes Drive, joint corner of Lots Nos. 95 and 94 and running thence with the line of Lot No. 94, S. 84-04 W. 200 feet to a stake on the rear line of Lot No. 83, joint corner of Lots Nos. 94 and 95; thence with the rear line of Lots Nos. 83, 82 and 81, S. 4-56 E. 80 feet to a stake, joint corner of Lots Nos. 95 and 96; thence with the line of Lot No. 96, N. 85-04 E. 200 feet to a stake on the West side of Holmes Drive, joint corner of Lots Nos. 95 and 96; thence with the West side of Holmes Drive, N. 4-56 W. 80 feet to the point of beginning.

This being the same property conveyed to the Grantors by deed of Addie T. Watson dated February 13, 1974 and recorded in the Greenville County RMC Office in Deed Book 993 at Page 798.

The Grantees assume and agree to pay Greenville County property taxes for the year 1978 and all subsequent years.

— 275-6-104 —

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident to appertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees's heirs or successors and assigns, forever. And the grantors, do hereby bind the grantees and the grantees's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantees's heirs or successors and assigns against the grantees and the grantees's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantees' hand and seal this 13th day of May 19 78

SIGNED, sealed and delivered in the presence of

Frank Eustace Watson (SEAL)
FRANK EUSTACE WATSON
Suzanne Lanning (SEAL)
SUZANNE WATSON LANNING

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that s/he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of May 19 78

Notary Public (SEAL)
Notary Public for South Carolina
My commission expires 11/2/79

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER Grantor, Frank Eustace Watson, not married.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/witness of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantees and the grantees's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower ed, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of May 19 78

Notary Public for South Carolina (SEAL)
My commission expires: _____
RECORDED this day of MAY 17 1978 at

at 4:33 P.M. 345-10

4328 (RV-2)