

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE COUNTY
15 3 1978

W 1073

KNOW ALL MEN BY THESE PRESENTS, that We, CLYDE R. HARDIN and LINDA L. HARDIN

in consideration of THREE THOUSAND, EIGHT HUNDRED & FIFTEEN & 21/100 (\$3,815.21) Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto RALPH WHITE, his heirs and assigns forever:

ALL those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, being Lot No. 30 and a portion of Lot No. 31 of PARKWOOD SUBDIVISION, said subdivision plat being recorded in the Office of the R.M.C. for Greenville County in Plat Book 4-R at Page 42, and being shown as Lot No. 30 on a more recent plat entitled "Revision of Lot Nos. 30 and 31 of Parkwood Subdivision", recorded in the R.M.C. Office for Greenville County in Plat Book 5-I at Page 6, and having, according to said plats, such metes and bounds as appear thereon.

This is the same property conveyed to the Grantors herein by deed of Courtney P. Holland, dated March 19, 1975, and recorded March 20, 1975, in Greenville County Deed Book 1015 at Page 798. - 799-M32-1-77

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the balance remaining on that mortgage from the Grantors herein to The South Carolina National Bank, recorded March 20, 1975, in Greenville County R.E.M. Volume 1335 at Page 207, in the original principal amount of \$27,500.00; said mortgage having a present unpaid principal balance of \$26,684.79.

The grantee's mailing address is: 117 Elkwood Street, Mauldin, S. C., 29662.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee's(s) hand(s) and seal(s) this 15 day of

May 1978

SIGNED, sealed and delivered in the presence of

Clyde R. Hardin (SEAL)
CLYDE R. HARDIN

Linda L. Hardin (SEAL)

LINDA L. HARDIN (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of May 19 78

W. Lamb Duff (SEAL)
Notary Public for South Carolina.

My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of May 19 78

W. Lamb Duff (SEAL)
Notary Public for South Carolina.

My commission expires 9/29/81

Linda L. Hardin
LINDA L. HARDIN

RECORDED this day of MAY 15 1978 10 at 3:43 P. M., No. 33962

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