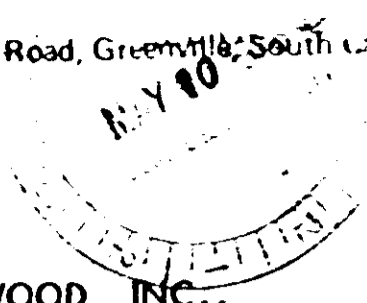


ASHMORE & HUNTER, ATTORNEYS, 110 Laurens Road, Greenville, South Carolina 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



1078-001

KNOW ALL MEN BY THESE PRESENTS, that **ASHWOOD, INC.**,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Two Thousand, Five Hundred and no/100 (\$2,500.00)..... Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **JAMES A TRAMMELL, INC.**, a Corporation, its successors and assigns, forever:

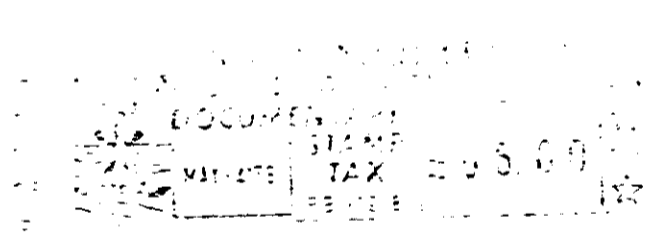
All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, shown
and designated as Lot No. 53 in the subdivision of Chick Springs, Section 3, as shown on the Plat thereof
recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4 M at page 51, and
having, according to said plat, the following metes and bounds, to wit:

- 276-77-1-164

Beginning at an iron pin at the joint front corner of lots numbers 52 and 53 on the eastern side of the cul-
desac known as Kerry Court, and running thence along the joint line of lots 52 and 53, north 83-14 east,
155.7 feet to an iron pin; thence north 5-38 east, 89.93 feet to an iron pin at the rear corner of lot number
56; thence along the joint line of lots 53 and 56 south 83-24 west, 60 feet to an iron pin at the rear corner
of lots numbers 54 and 56; thence along the joint line of lots 53 and 54 south 67-50 west 160 feet to an
iron pin on the eastern side of Kerry Court; thence along Kerry Court south 22-10 east 10 feet; thence along
the curve of Kerry Court south 52-08 east 50 feet to the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, easements and rights of way,
if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove
described.

This is a portion of property conveyed to the Grantor herein by deed of Williams Land Co., Inc. dated
December 17, 1969, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed
Book 882 at Page 244.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 17th day of April 19 78
SIGNED, sealed and delivered in the presence of:

Jean A. Skarin
Hermitta S. Toher

19 78
ASHWOOD, INC. (SEAL)
A Corporation
By: Jean A. Skarin
President
Hermitta S. Toher
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of April 19 78
(SEAL) Jean A. Skarin
Hermitta S. Toher

Notary Public for South Carolina.
My commission expires 4/20/81

RECORDED this MAY 10 1978 day of at 9:30 A. M., No. 33100

CCTD --- 1 MY 4 78 712

4328 RV.2