

eph

Grantee's Mailing Address: Unit 28 Bridgeview Condominiums
Greenville Co. S.C. Hunts Bridge Road
Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

3 2 52 PM
RECORDED

1078-517

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville
A Corporation chartered under the laws of the State of United States and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Twenty One Thousand Nine Hundred Fifty and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

B. Greg Huff, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter
to be constructed thereon, situate, lying and being in the State of South Carolina, County
of Greenville, being known and designated as Unit No. 28 of Bridgeview Horizontal Property
Regime as is more fully described in Master Deed dated June 30, 1972, and recorded in the
RMC Office for Greenville County in Deed Book 948, at Pages 23 through 79 inclusive,
as amended by Amendment to Master Deed Establishing Bridgeview I Horizontal Property
Regime dated February 15, 1973, and recorded in the RMC Office for Greenville County in
Deed Volume 967, at Pages 645 through 652 inclusive, and survey and plot plan recorded
in the RMC Office for Greenville County in Plat Book 4S at Pages 92 and 93.

This being the same property conveyed to the Grantor by deed of Louise W. Brunner, as
Trustee in Bankruptcy for Southland Properties, Inc. dated November 10, 1977 and
recorded in the R.M.C. Office for Greenville County on November 16, 1977 in Deed Book
1068 at Page 567.

This conveyance is made subject to any restrictions, reservations, zoning ordinances
or easements as may appear of record, on the recorded plat(s) or on the premises.

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GREENVILLE COUNTY DOCUMENTS
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of May 19 78

SIGNED, sealed and delivered in the presence of:

Judith L. Compton
Emily P. Bridge

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE (SEAL)
A Corporation

By: Thomas M. Lead
Vice-President
Dorothy M. Black
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May 19 78

Emily P. Bridge (SEAL)
Notary Public for South Carolina. 8-15-1982
MY COMMISSION EXPIRES:

Judith L. Compton

RECORDED this day of MAY 3 1978 at 2:52 P. M. No. 32635

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