

Grantee's address:
107 Yorkshire Dr.
Taylors, S.C. 29687

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
MAY 1 10 17 AM '78
COURT CLERK

1078-110

KNOW ALL MEN BY THESE PRESENTS, that VERNON A. NELSON AND JUANITA W. NELSON

in consideration of FOURTEEN THOUSAND TWO HUNDRED FORTY AND 69/100 -- (\$14,240.69) AND Dollars,
ASSUMPTION OF MORTGAGE HEREINAFTER DESCRIBED
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HUGH C. BELL AND BARBARA L. BELL, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 41 on plat No. 2 of the Property of James M. Edwards, fronting on the southeastern side of Mable Avenue (now Yorkshire Drive) and having, according to the said plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE, at Page 60, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Mable Avenue (now Yorkshire Drive) at the joint front corner of Lots Nos. 42 and 41 and running thence with the common line of said lots, S. 47-08 E., 200 feet to a point; thence S. 42-52 W., 100 feet to a point, the joint rear corner of Lots Nos. 41 and 40; thence with the common line of said lots, N. 47-08 W., 200 feet to a point on the edge of Mable Avenue (now Yorkshire Drive); thence running with said road, N. 42-52 E., 100 feet to an iron pin, the point of beginning.

This property is conveyed subject to restrictions as recorded in the RMC Office for Greenville County, S.C. in Deed Book 510 at Page 537 and to any other easements, restrictions, rights of way and zoning ordinances of record and/or on the ground affecting said property, if any.

This is the same property conveyed to the grantors by Deed of Bernice P. Turner recorded August 17, 1973 in Deed Book 981 at Page 802, RMC Office for Greenville County.

As part of the consideration the grantees herein assume and agree to pay the balance due on that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$33,250.00 recorded in Mortgage Book 1288 at Page 238 and having a current balance of \$31,709.31.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28 day of April, 19 78

SIGNED, sealed and delivered in the presence of:
Vernon A. Nelson (SEAL)
Juanita W. Nelson (SEAL)
Kandra Barbrey (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of April 1978
Kandra Barbrey (SEAL)
Notary Public for South Carolina
My commission expires 9/11/78

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of April 19 78
Juanita W. Nelson
Notary Public for South Carolina (SEAL)
My commission expires 9/11/78

RECORDED this

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RECORDED MAY 1 1978 at 10:17 A.M.

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