

TITLE TO REAL ESTATE  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.  
APR 27 2 05 PM '78  
DENNIS S. TANKERSLEY  
R.H.C.

GRANTEES ADDRESS:  
209 Laurel Rd. **1077** **937**  
Greer, S. C. 29691

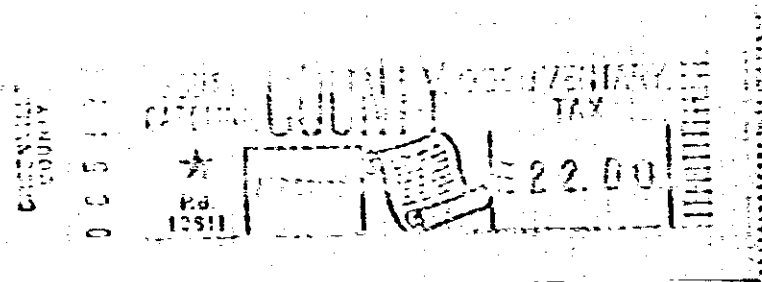
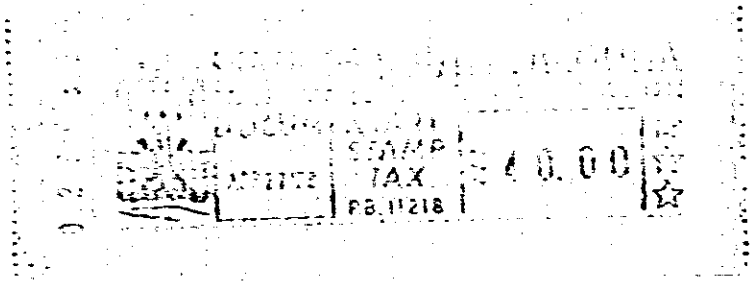
KNOWN ALL MEN BY THESE PRESENTS, that Village Greer, a partnership consisting of Frank B. Halter, Edmund M. Apperson, and Dr. Eugene Griffith  
in consideration of Twenty thousand and no/100ths Dollars,  
(\$20,000.00)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Byron K. Bridges, P. A.;

ALL that lot of land in the State of South Carolina, County of Greenville, in the City of Greer, containing .63 acres, according to a plat of Property of Byron K. Bridges, prepared by John A. Simmons, Surveyor, dated March 31, 1978, a copy of which is attached as exhibit A and is expressly made a part of this deed. Said lot fronts on the Northwesterly side of Village Drive, a total distance of 100 feet and has such specific courses and distances as appear by reference to said plat.

THIS conveyance is subject to any and all existing reservations, easements right-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

THIS is a portion of the property conveyed to the Grantor by Frank B. Halter, E. H. Apperson and Eugene Griffith by deed recorded October 17, 1975, in the RMC Office for Greenville County in Deed Book 1025 at page 965.

-285- 618-5-7.6  
OUT OF 618-5-7.1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of April 1978  
SIGNED, sealed and delivered in the presence of:  
George M. Zimmerman (SEAL)  
Shirley H. Oakew (SEAL)  
Frank B. Halter (SEAL)  
Edmund M. Apperson (SEAL)  
Dr. Eugene Griffith (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above, witnessed the execution thereof.  
SWORD to before me this 25th day of April 1978  
Shirley H. Oakew (SEAL)  
George M. Zimmerman (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-11-83

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
NOT REQUIRED/SOUTH CAROLINA PARTNERSHIP IS GRANTOR  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M, No. \_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M, No. \_\_\_\_\_  
G18-5-7.1 (CONTINUED ON NEXT PAGE)

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