4.15774.534

The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:	
N WITNESS WHEREOF, Grantor has set his h. 9	and(s) and seal(s) this 30 day of March.  [L.S.)
ligned, sealed and delivered in the presence of the true of the contract of the sealed and delivered in the presence of the true of the sealed and delivered in the presence of the true of the sealed and delivered in the presence of the sealed and delivered in the sealed and delivered and delivered in the sealed and delivered	
COUNTY OF OCCUPA	PROBATE
PERSONALLY appeared before me	and made oath that he was present
SIGN, SEAL AND asside purposes therein mentioned, and that he wi	ACT AND DEED deliver the within written deed, for the uses ith
sworn to and subscribed  sefore me this 30 day  of 14000000000000000000000000000000000000	} Minimy Deleger
Notary Public for South Carolina My commission expires: MY COMMISSION EXPIRES	
COUNTY OF	RENUNCIATION OF DOWER
I,	a Notary Public for South Carolina, do hereby certify unto all wife of the within named, wife of the within named, rately and separately examined by me, did declare that she does freely, d or fear of any person or persons, whatsoever, renounce, release and fordge Electric Cooperative, Inc., its successors and assigns, all her interest dower of, in or to all and singular the premises within mentioned and
SWORN TO AND SUBSCRIBED	
of day	R. M. C. for
Notary Public for South Carolina My Commission expires:	C. for G. C.
STATE OF SOUTH CAROLINA	for Greenville  at 3:29 o'cloc  at page 833  MORTGAGE RELEAS.  MORTGAGE RELEAS.
described in the within instrument, does here granted to Blue Ridge Electric Cooperative, I full force and effect, the said mortgage being o	, a sole owner and holder of a mortgage covering the property by release from the lien of that mortgage the easement and right-of-way inc., in this instrument. The mortgage in all other respects to remain in of record in the Office of
	(L. S.)

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