

FILED

TITLE TO REAL ESTATE BY A CORPORATION *WILLIAMS & CO. S. C.* Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE } Grantee(s) Address: 301 Vesper Cir.  
 DENNIE S. TANKERSLEY Mauldin, SC 29662  
 R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.  
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
 Mauldin, State of South Carolina, in consideration of SIXTY-NINE THOUSAND FIVE  
 HUNDRED AND NO/100 (\$69,500.00) ----- Dollars,  
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
 sell and release unto JOHN C. PARKER and CHERYL M. PARKER

ALL that lot of land situate on the eastern side of HOLLY HILL LANE in the  
 County of Greenville, State of South Carolina being shown as LOT NO. 7 on a  
 plat of HOLLY HILL SUBDIVISION, Sections 1 and 2, prepared by C. O. Riddle,  
 Surveyor, dated February 15, 1977, amended April 5, 1977, recorded in Plat  
 Book 5-P at page 85 in the RMC Office for Greenville County and having accord-  
 ing to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Holly Hill Lane at the joint  
 front corner of Lot 7 and Lot 8 and running thence with Lot 8 N 49-07 E  
 149.6 feet to an iron pin at the joint rear corner of Lot 7 and Lot 8; thence  
 S 16-47 E 201.7 feet to an iron pin at the joint rear corner of Lot 6 and  
 Lot 7; thence with Lot 6 N 76-37 W 152.2 feet to an iron pin on Holly Hill  
 Lane; thence with said lane N 12-36 W 43.8 feet to an iron pin; thence still  
 with said lane N 38-46 W 21.97 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Holly  
 Tree Plantation, a Limited Partnership, recorded on April 5, 1977 in Deed  
 Book 1054 at page 87 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements,  
 rights of way, zoning ordinances and restrictions or protective covenants  
 that may appear of record or on the premises. -115-542.5-1-14

Grantees are to pay 1978 county property taxes.

This property is conveyed subject to protective covenants recorded in Deed  
 Book 1054 at page 156 in the RMC Office for Greenville County, and these cove-  
 nants are specifically imposed upon the property hereinabove described.

DOCUMENTARY  
 STAMP  
 TAX \$ 88.00  
 FEB 11 1978

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
 incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
 grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
 forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
 person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
 duly authorized officers, this 21st day of April 1978.

SIGNED, sealed and delivered in the presence of:

FRANKLIN ENTERPRISES, INC. (SEAL)  
 A Corporation  
 By: D. E. Franklin  
 President D. E. Franklin  
 Secretary

James P. Brandlee  
Donald R. Wilbister

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
 named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
 and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April 1978.  
Donald R. Wilbister (SEAL)  
 Notary Public for South Carolina.

James P. Brandlee

My commission expires: 8-4-79

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

542.9 -1-130 14

DOCUMENTARY  
 TAX \$ 76.45  
 FEB 11 1978

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