

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C. Vol 1077 PAGE 533  
Grantees' Address: 2124 Bethel Drive  
APR 21 12 10 PM '78 Simpsonville, S. C. 29681  
DONNIE S. TANNERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Mauldin, State of South Carolina, in consideration of SIXTEEN THOUSAND FIVE  
HUNDRED AND NO/100 (\$16,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto JOHN M. SCHMITT and NANNETTE M. SCHMITT

ALL that lot of land situate on the southeastern side of Plantation Drive in  
the County of Greenville, State of South Carolina being shown as LOT NO. 108  
on a plat of HOLLY TREE PLANTATION, Phase II, Section III dated August 17,  
1977, prepared by Piedmont Engineers, recorded in Plat Book 6-H at page 10  
in the RMC Office for Greenville County and having according to said plat the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of PLANTATION DRIVE at the  
joint front corner of Lot 108 and Lot 109 and running thence with Lot 109  
S 60-08 E 185 feet to an iron pin at the joint rear corner of Lot 108 and  
Lot 109; thence S 7-05 W 40 feet to an iron pin at the joint rear corner  
of Lot 107 and Lot 108; thence with Lot 107 N 70-47 E 168.23 feet to an iron  
pin on the northeastern side of Green View Court; thence with said court  
N 51-47 W 35 feet to an iron pin; thence still with said court S 82-25 W  
35 feet to an iron pin; thence still with said court N 51-20 W 15 feet to  
an iron pin; thence N 6-21 W 35.36 feet to an iron pin on the southeastern  
side of Plantation Drive; thence with said drive N 38-38 E 25 feet to an  
iron pin; thence still with said drive N 31-41 E 125 feet to the point of  
beginning.

This is a portion of the property conveyed to the grantor by deed of Holly  
Tree Plantation, a Limited Partnership, recorded on September 21, 1977 in  
Deed Book 1065 at page 241 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements,  
rights of way, zoning ordinances and restrictions or protective covenants  
that may appear of record or on the premises.

Grantees are to pay 1978 property taxes.

3.50  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR 21 1978  
18.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 20 day of April 1978.

SIGNED, sealed and delivered in the presence of:

Doris E. Smith  
Marsha A. Traxell

FRANKLIN ENTERPRISES, INC. (SEAL)  
A Corporation  
By: [Signature]  
President D. E. Franklin  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of April 19 78.  
Marsha A. Traxell (SEAL)  
Notary Public for South Carolina.

Doris E. Smith

My commission expires: 7-22-85

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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