COUNTY OF

COUNTE S. LANKERSLEY TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that We, W. A. Dickson and Elizabeth G. Dickson

in consideration of Thirteen Thousand and NO/100 (\$13,000.00) - and the assumption of mortgage more specifically described below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto William A. Dickson, III and Evelyn G. Dickson, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the southeastern side of Mabel Avenue (now known as Yorkshire Drive), and being known and designated at Lot 40 as shown on plat prepared by Dalton & Neves, Engineers, dated March, 1954 entitled "Combined Map of Plats 1-2-3, Property of James M. Edwards" and recorded in the R.M.C. Office for Greenville County in Plat Book EE at Page 60 and having according to a more recent plat prepared by Piedmont Engineering Service, dated April 23, 1957 entitled "Property of Robert F. Thompson and Cebelle P. Thompson" the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mabel Avenue at the joint front corner of Lots 40 and 41, running thence with the line of Lot 41, S. 47-08 E. 200 feet to an iron pin; thence S. 42-52 W. 100 feet to an iron pin at the joint rear corner of Lots 39 and 40; thence with the line of Lot 39, N. 47-08 W. 200 feet to an iron pin on the southeastern side of Mabel Avenue; thence with the southeastern side of Mabel Avenue, N. 42-52 E. 100 feet to the beginning corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

AS PART OF THE CONSIDERATION for this conveyance the Grantees hereby assume and agree to pay the balance due on that certain mortgage given by James P. Boling and Sara D. Boling to Aiken Loan and Security Company dated April 8, 1968 and recorded in the Greenville County R.M.C. Office in Mortgage Book 1089 at Page 333, with an original amount of \$16,700.00 and having a present balance of \$13,993.47.

THIS is the same property as that conveyed to the Grantor herein by deed from Frank P. McGowan. Jr., Master in Equity, recorded in the R.M.C. Office for Greenville County in Deed Book 1059 at Page 239 on June 6. 1977

THE mailing address of the Grantees herein is: 109 Yorkshire Drive, Greenville, S.C.29 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurent to the control of the contr pertaining; to have and to hold all and singular the premises before mentioned unto the granteels), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granteels) and the grantee's(s') heirs or successors, and against every per-

son whomsoever rewriting the countries same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) the 18th day of April	, 19 78
SIGNED, sealed and delivered in the presence of:	WA. Lulyon (SEAL)
far Ste Handing	W. A. DICKSON (SEAL)
Thed I Laton	- Elizabeth S. Dickson ISEALI
1 1	O ELIZABETH G. DICKSON (SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE Personally appeared to	the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the with	
above, witnessed the execution thereof.	
	- 27/1 P1507 1- 176
SWO(3)) to before greathis, 18th day of April 19	178. 1 1 1 1 1 1 1 1 1 1
throll Adulton (SEAL)	L'anette Hendry
Votary Public for Sody Carolina	Children and the second and the seco
1/15/85	الأهلاب في المرافق
My Commission expires	W GOLDNIEWIERT
	——Proprediction of Istample 1. 1. 1997
	NU. BEEFFER TAX E 7.6. UUTP 1
COUNTY OF GREENVILLE	157
	otary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, di	id this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily,	and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the granteels) and the	
tate, and all her right and claim of dower of, in and to all singular the premises	within mentioned and released.
GIVEN under my hand and seal this	

1/15/85 My commission expires_ 19th day of

'4': 46 P/M

April

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