

✓ Michael O. Hallman, Attorney at Law, 16 Williams Street, Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
APR 10 2 45 PM '78

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KNOW ALL MEN BY THESE PRESENTS, that ~~UNNAMED~~ **SIXTEEN ENTERPRISES, INC.**,
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Eighteen Thousand Nine Hundred Fifty and**
00/100 (\$18,950.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Ronnie Burleson and Linda Burleson, their heirs and assigns forever,**

ALL that certain piece, parcel and lot of land with all improvements thereon,
situate, lying and being in the County of Greenville, State of South Carolina,
on the southwestern side of Chestnut Street and being known and designated as
Lot No. 6 according to a plat entitled "Map of Sunnymede" prepared by Wood-
ward Engineering Company dated March, 1955, and recorded in the R.M.C. Office
for Greenville County, S. C. IN Plat Book II at Page 109, with reference to
said plat being hereby craved for a metes and bounds description of said lot.

The above described property is the same acquired by the Grantor by deed from
the Secretary of Housing and Urban Development recorded in the R.M.C. Office
for Greenville County, S. C. on April 10, 1978, and is hereby conveyed sub-
ject to all rights of way, easements, conditions, public roads, restrictive
covenants and zoning ordinances affecting said property.

Grantee's address:
6 Chestnut Street
Greenville, S. C. 29605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 10 day of April 19 78

SIGNED, sealed and delivered in the presence of:

SIXTEEN ENTERPRISES, INC. (SEAL)

A Corporation

By:

Marsha A. Vranmell
~~XXXXXX~~ Vice-President and Secretary

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of April 19 78

Michael O. Hallman (SEAL)
Notary Public for South Carolina.
My commission expires

Sybil M. Hallman

RECORDED this day of APR 10 1978 19 at 2:45 P. M., No. 29917

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