

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
APR 6 3 25 PM '78  
W. S. TANKERSLEY  
R.N.C.

GRANTEE'S ADDRESS: 146 Wilbon Circle  
Simpsonville, SC  
29681

KNOW ALL MEN BY THESE PRESENTS, that STANLEY AND SUSANNA R. MASTERS VOL 1076 PAGE 669

in consideration of THIRTY TWO THOUSAND AND NO/100-----(\$32,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

E. COOPER GUNBY AND RACHEL E. FLEMING, THEIR  
HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 45 in the subdivision known as Forest Park, just north of the Town of Simpsonville, plat of said subdivision being recorded in Plat Book EE, Pages 64 and 64 in the Greenville County RMC Office, and being more fully described as follows:

BEGINNING at an iron pin on the North side of Forest Park Drive at corner of Lot No. 44 and running thence along line of Lot No. 44, N. 41-30 W., 171.7 feet to an iron pin on Lot No. 35; thence along line of Lot No. 35, N. 55-00 E., 90 feet to an iron pin on Wilbon Circle; thence along Wilbon Circle, S. 41-30 E., 141.5 feet to pin; thence around intersection, S. 3-23 W., 28.2 feet to pin; thence S. 48-30 W., 69.4 feet to the beginning corner.

This is the identical property conveyed to the grantor by deed of Charles A. and Dorothy Stone as recorded in the RMC Office for Greenville County in Deed Book 763, Page 440 dated December 16, 1964.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of April 19 78

SIGNED, sealed and delivered in the presence of:

*H. Michael Spivey*  
*Dorinda Hare*

*Stanley Masters* (SEAL)  
STANLEY MASTERS  
*Susanna R. Masters* (SEAL)  
SUSANNA R. MASTERS (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5 day of April 1978

*H. Michael Spivey* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/24/83

*Dorinda Hare*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 5 day of April 1978  
*H. Michael Spivey* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/24/83

*Susanna R. Masters*  
SUSANNA R. MASTERS

RECORDED this APR 6 1978 at 3:25 P. M., No 29556

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