

6 Alpine Dr.  
Taylor Sc  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
APR 5 12 02 PM '78  
DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that ~~xxx~~ I, H. Marion Durham, in

In consideration of Ten Dollars and n0/100 (\$10.00)-love and affection-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Helen Durham, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,  
State of South Carolina, Chick Springs Township, being known and designated as Lot No.  
17, Dogwood Terrace Subdivision, plat of which is recorded in the R. M. C. Office for  
Greenville County in Plat Book "UU", Page 5 and having, according to said plat, the  
following metes and bounds, to wit:

BEGINNING at an iron pin on the western edge of Alpine Drive, joint front corner of Lots  
Nos. 15 and 17 and running thence along the joint line of said lots S. 56-35 W. 151.5 feet  
to an iron pin on the rear line of Lot No. 16; thence along the rear line of Lot No. 16 S.  
33-02 E. 85.9 feet to an iron pin on the northern side of Alpine Drive; thence along the  
northern side of Alpine Drive N 65-35 E. 49.8 feet to an iron pin; thence continuing  
along the northern side of Alpine Drive N. 68-26 E. 80.6 feet to an iron pin; thence  
along the curve of Alpine Drive, the chord of which is N. 17-31 E. 31.5 feet to an iron  
pine on the western side of Alpine Drive; thence along the western side of Alpine Drive  
N. 33-25 W. 90 feet to the point of beginning.

*Survey M. & W. Lammonds 276-72-1-82*  
This is the same property convey to grantor by deed dated February 9, 1968 and recorded  
in the R. M. C. Office for Greenville County and book 837 page 423. from Joseph M and  
Geraldine P. Lammonds.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of January 19 78

SIGNED, sealed and delivered in the presence of:

*Cyril J. Reagan*  
*Walter D. Reese*

*H. Marion Durham* (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 25th day of January 19 78

*Walter D. Reese* (SEAL)

*Cyril J. Reagan*

Notary Public for South Carolina.  
My commission exp: Jan. 16, 1980

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER Wife is grantee.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this day of APR 5 1978 at 12:02 P. M., No. 29355

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