

Blk
145 Hoppin John Ln
Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
APR 4 1 07 PM '78
DONNIE S. TANKERSLEY
R.H.C.

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0501

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association
A Corporation chartered under the laws of the ~~State of~~ United States and having a principal place of business at
Greenville, State of South Carolina, in consideration of Fifty-one Thousand Eight
Hundred Fifty and 00/100 (\$51,850.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Terry L. Ramsey and Brenda D. Ramsey, their heirs and assigns forever,

All that certain piece, parcel, or lot of land, with all improvements thereon, or
hereafter to be constructed thereon, situate, lying and being in the State of South Carolina,
County of Greenville, on the eastern side of Hoppin John Lane, being shown and designated
as Lot 145 on a Plat entitled PEBBLECREEK, Phase I, prepared by Enwright Associates on
September 17, 1973, recorded in the R.M.C. Office for Greenville County in Plat Book 5-D,
at Page 3, having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hoppin John Lane at the joint corner
of Lots 144 and 145 and running thence along the joint line of said Lots, S. 78-56 E. 202.25
feet to an iron pin; thence N. 0-45 E. 144 feet to an iron pin; thence along the joint line
of Lots 145 and 146 N. 88-05 W. 171 feet to an iron pin on the eastern side of Hoppin John
Lane; thence along said Lane S. 10-17 W. 55 feet to an iron pin; thence continuing along
said Lane S. 19-04 W. 60 feet to the point of beginning. — 278-525.6-1-145

This being the same property conveyed to grantor by deed of Frank P. McGowan, Jr.,
as Master in Equity for Greenville County, recorded in the RMC Office for Greenville County
on January 13, 1978 in Deed Book 1071 at page 860.

This conveyance is made subject to any restrictions, reservations, zoning ordinances
or easements that may appear of record, on the recorded plat(s) or on the premises.

DOCUMENTARY
STAMP
TAX
104.00

RECORDED
APR 4 1978

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of April 19 78

SIGNED, sealed and delivered in the presence of:
Judy W. Compton
Emily P. Bridge

First Federal Savings and Loan Association
of Greenville, S. C. (SEAL)
A Corporation
By: Thomas M. Kael President
Mary C. Rickett Asst. Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of April 19 78
Emily P. Bridge (SEAL)
Notary Public for South Carolina. 8-15-1982

Judy W. Compton

RECORDED this day of APR 4 1978 at 1:07 P. M., No. 29211

525.6

4328 RV.2