

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee: Mr. James R. Mann
118 - Mountain View Avenue
Greenville, South Carolina 29609
VOL 1076 PAGE 258

FILED
GREENVILLE CO. S. C.
MAR 31 1 30 PM '77

KNOW ALL MEN BY THESE PRESENTS, that **Realistic Builders, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of -----

One and No/100 (\$1.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto **James R. Mann, his heirs and assigns, forever;**

All that certain piece, parcel or tract of land, situate, lying and being in the County of
Greenville, State of South Carolina, containing **2.65 acres ±**, one-half mile from **Jordan High School**, on **Jordan Road**, having the following metes and bounds, to-wit:

Beginning at a point on **Jordan Road** one-half mile from **Jordan High School** and running thence
S. 27-00 E., 244 feet to a point in road; thence **S. 21-05 E., 102 feet** to point in road; thence
S. 80-45 W., 183 feet to an iron pin in oak stump; thence **N. 71-15 W., 126 feet** to an iron pin;
thence **N. 88-00 W., 490 feet** to an iron pin in Neely line; thence **W 27-45 W., 101.5 feet** to
an iron pin; thence **N. 47-30 E., 720 feet** to the point of beginning; LESS, HOWEVER, .5 acres
conveyed to **Tucker** by grantor in Deed Book 785, at Page 42; and .85 acres deeded by grantor
in Deed Book 983, at Page 205. LESS, HOWEVER, 0.19 acre deeded to **James Vernon & Sheila Jean S. Hayes** recorded in Deed Book 1069, at Page 276 on November 29, 1977.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordi-
nances, easements and rights-of-way, if any, affecting the above-described property.

This is the same property conveyed to the Grantor herein by deed of **T. E. Babb and Lizzie Lou Babb** recorded in the RMC Office for **Greenville County, South Carolina** in Deed Book 1066, at
Page 915, on October 18, 1977.

As a part of the consideration herein, the grantee specifically assumes and agrees to pay that
certain mortgage in favor of **Family Federal Savings and Loan Association** in the principal
amount of **\$35,000.00**, recorded in the RMC Office for **Greenville County, South Carolina** in
Mortgage Book 1413, at Page 176, and having a present principal balance due thereon of
\$35,000.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this **15th** day of **November** 1977 .

SIGNED, sealed and delivered in the presence of:

REALISTIC BUILDERS, INC. (SEAL)
A Corporation
By *[Signature]*
President
Secretary

[Signature]
Francis R. Leilke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **15th** day of **November** 19 **77**.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]
Francis R. Leilke

My commission expires: **4/7/79**

RECORDED this _____ day of **MAR 31 1978** 19 _____, at **1:30** P. M., No. **28890**

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