

✓ 9 Douglas Dr  
✓ Rville S.C.  
RICHARDSON AND JOHNSON, P. A., Attorneys At Law, Greenville, S. C. 29602  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
Mar 23 11 39 AM '78  
DONNIE S. TANKERSLEY  
R.M.C.

VEL 1075 PAGE 800

KNOW ALL MEN BY THESE PRESENTS, that ~~XXXXXX~~ Genesco Investments, A South Carolina General Partnership and having a principal place of business at ~~XXXXXX~~ Greenville, State of South Carolina, in consideration of Three Thousand and 00/100 and assumption of mortgage indebtedness hereinafter referred to, ~~XXXXXX~~ the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Joe P. Stewart, his heirs and assigns, forever:

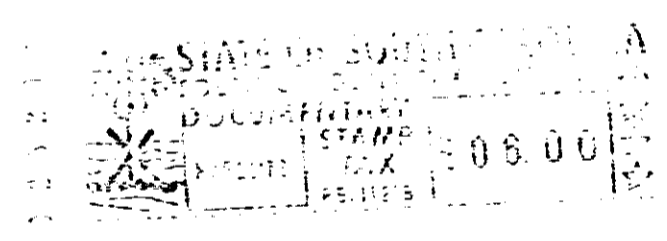
ALL that certain piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being on the Northern side of Douglas Drive in the city of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 5 on a plat of Country Club Estates, recorded in the RMC Office for Greenville County, S.C. in Plat Book G, at Pages 190 and 191, having been prepared by Dalton and Neves Company, Engineers, 1926, reference to said plat being craved for the metes and bounds to said lot.

This is the same property conveyed to the grantor herein by deed of R. Bruce Owen, dated June 20, 1977, and recorded in the RMC Office for Greenville County, S.C. in Deed Book 1058, at Page 891 on June 20, 1977.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain mortgage given by R. Bruce Owen in favor of NCB Mortgage in the original amount of \$16,950.00, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1377, at Page 270 on September 8, 1976, the present balance on said mortgage being \$16,787.78.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of March 19 78

SIGNED, sealed and delivered in the presence of:  
*Virginia B. McTigue*  
*John S. Johnson*

GENESCO INVESTMENTS, A South Carolina General Partnership (SEAL)  
By: *Frank L. Bruce*  
President GENERAL PARTNER  
Secretary

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named ~~XXXXXX~~ partnership by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 78  
*John S. Johnson* (SEAL) *Virginia B. McTigue*  
Notary Public for South Carolina  
My Commission Expires 8/12/80  
RECORDED this 23 day of March 19 78, at 11:30 A. M., No. 27899

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