Richardson And Johnson, P. A. Allemas At Add. So	PETILORO STREET, GREENVILLE, S.C. 29603
Richardson And Johnson, P. A. Allegane M. J. L. E. Co. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	S. c. val 1075 FAGE 722
COUNTY OF GREENVILLE	1.
KNOW ALL MEN BY THESE PRESENTS, that Memorial Medic	$arepsilon_{Y}$ cal Associates, a General Partnership,
in consideration of One and no/100 (\$1.00)	
unto THE COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF GREENVILLE, S. C., their successors and assigns:	
ALL water lines, mains, valves and appurtenances installed and located in, under or along Memorial Medical Drive, County of Greenville, State of South Carolina, including approximately 455 feet, more or less, of 6" C. I. pipe; 365 feet, more or less, of 2" galvanized pipe; 2 - 6" valves to open right; 2 - 2" valves to open left; and 1 fire hydrant to be 3-way and open right, and is shown on a drawing entitled "Memorial Medical Associates to Commissioners of Public Works of the City of Greenville, S. C.", dated February 24, 1978, attached hereto and made a part of this conveyance.	
TOGETHER with all other mechanical parts and equipment appurtenant to said lines and all rights of way and easements necessary or incident to the operation, maintenance, repair or replacement of said water lines and appurtenances.	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 20 to March 1978.	
SIGNED, sealed and delivered in the presence of	MEMORIAL MEDICAL ASSOCIATES, A GENERAL PARTNERSHIP (SEAL)
Jugario D. M. Suga	Albert S. Hagood Partney (SEAL)
Hully Thurly	H. E. Hussell, Jr., Partner (SEAL)
COUNTY OF GREENVILLE	BATE dersigned witness and made cath that (s) he saw the within named grantor(s)
Trecultural Energy.	deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 20 hay of March	Juginia B. M. Sline
Neary Public for South Carrling My commission expires: # 11-80	✓
STATE OF SOUTH CAROLINA OUNTY OF GREENVILLE Not Necessary - Grantor A Partnership L. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever	
relinquish unto the grantee(s) and the grantee's(s') heirs or successors a in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	nd assigns, all her interest and estate, and all her right and claim of dewer of,
day of 19	
Notary Public for South Carolina (SEAL)	
My commission expires: RECORDED thisday of	H PAGE M. No.