

Deed for South Carolina

GREENVILLE CO. S.C.

17 1977

VOL 1075 PAGE 505

OLD CASE NO. 461-095854235

461-153830

KNOW ALL MEN BY THESE PRESENTS, PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY ONE THOUSAND FIFTY FIVE AND NO/100-----DOLLARS (\$ 21,055.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RUSSELL J. KELLEY

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 8, Buxton Court, as shown on a plat of Edgeworth Subdivision of Record in the Office of the R.M.C for Greenville County in Plat Book LLL, Page 113, reference to which is craved for a metes and bounds description thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated February 23, 1977, recorded in the RMC Office for Greenville County on May 10, 1977, in Book 1056, Page 309.

Grantee's Address:
Russell J. Kelley
Apartment #1
Broadway Apartments
Greenville, S. C.

166 243-1-15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

243-1-15

0505

4328 RV-2