

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
MAR 16 3 47 PM '78  
TANNIE S. TAMMERSLE  
R.M.C.

Mail to: Mr. Lee J. Waters  
Route 4  
Greer, S.C. 29651

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KNOW ALL MEN BY THESE PRESENTS, that we, Ruth F. Leopard and Jerry Leopard

in consideration of TWO Thousand Six Hundred Forty and no/100 (\$2,640.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Lee J. Waters, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the  
State of South Carolina and the County of Greenville located near Taylors,  
being known and designated as Lot #3 as shown on a plat entitled "Survey  
of A.A. Leopard Property" by Wolfe and Huskey, Inc. R.L.S. on March 1,  
1977 and having according to said plat the following metes and bounds,  
to-wit:

BEGINNING at an old iron pin on the Alvin Waters property near Brushy  
Creek Road and running thence N. 64-56 E. 1001 feet to an old iron pin;  
thence S. 19-22 E. 466.3 feet to an old iron pin, S. 26-15 W. 173.6 feet  
to an old iron pin; thence N. 16-57 W. 578.3 feet to the beginning point  
and according to said plat containing 1.32 acres. 533.6-1-24.8

This conveyance is a portion of the property conveyed to A. A. Leopard  
by deed of George L. Langley on August 2, 1946 and recorded on August 6, 1946  
in Deed Book 297 at page 45 and also a portion of the property conveyed  
to Ruth L. Leopard and Jerry L. Leopard by deed of A. A. Leopard on

NO TITLE CHECK!

May 9, 1964 and duly recorded in Deed Book 749 at page 175 on May 18, 1964  
in the R. M. C. Office for Greenville County and a portion of the property  
inherited by Jerry Leopard under the will of Arlander A. Leopard who died  
testate on December 10, 1976, said will being duly probated in Apt. 1449  
File 17 in the Probate Court for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March, 1978

SIGNED, sealed and delivered in the presence of:

*Judy M. Cooke*  
*John R. Collins*

x *Jerry Leopard* (SEAL)  
*Ruth F. Leopard* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 15th day of March 19 78

*John R. Collins* (SEAL)  
Notary Public for South Carolina  
My commission expires 1/12/81

*Judy M. Cooke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER GRANTORS BOTH SINGLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina

My commission expires

RECORDED this day of MAR 16 1978 19, at 3:47 P. M., No. 27186

0.43.4

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