KNOW ALL MEN BY THESE PRESENTS, that CECIL JEFFERSON LUKE AND JANICE E. LUKE,

in consideration of ONE THOUSAND SIX HUNDRED FIFTY AND 00/100 (\$1,650.00) --- Dollars, plus assumption of mortgage as set forth below, the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JIMMIE R. TOLLISON AND CAROLYN R. TOLLISON,

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and being shown as major part of Lot 2 on a plat of "Property of Gene A. Cook" made by C. O. Riddle, Surveyor, dated February 8, 1967, and recorded in the R.M.C. Office for Greenville County in Plat Book QQQ, Page 29, and being further shown on a more recent plat of "Property of Cecil J. Luke and Janice E. Luke" prepared by Richard Wooten Land Surveying Company on January 25, 1978, recorded on Plat Book 6L, Page 84, R.M.C. Office for Greenville County, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Inn Circle, at the joint front corners of Lots 1 and 2, and running thence with the southern side of Inn Circle, N. 53 E., 107 feet to an iron pin at the corner of Lot 3; thence along the line of Lot 3, S. 37 E., 180 feet to an iron pin; thence S. 53 W., 107 feet to an iron pin on the line of Lot 1; thence along the line of Lot 1, N. 37 W., 180 feet to an iron pin, the point of beginning.

Being the same property conveyed to Cecil Jefferson Luke and Janice E. Luke by deed of Frank Ulmer Lumber Company, Inc., recorded February 18, 1975, in Deed Book 1014, Page 705, R.M.C. Office for Greenville County.

The Grantees by acceptance of this deed do hereby expressly assume responsibility for and payment of that certain Real Estate Mortgage to Panstone Mortgage Service, Inc., in the original amount of \$38,350.00, recorded January 31, 1978, in Mortgage Book 1422, Page 229; thereafter assigned (continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	son whomsoever lawfully claiming or to claim the same or any part thereof.	
	WITNESS the grantor's(s') hand(s) and seal(s) this 24thay of February - 1978.	
	SIGNED, sealed and delivered in the presence of:	(SEAL)
	Lat o line i land - land & de	(SEAL)
	Jan. E. Com	(SEAL)
OF O		(SEAL)
	STATE OF SOUTH CAROLINA PROBATE	
į	COUNTY OF GREENVILLE	L the within nemed
1	Personally appeared the undersigned witness and made outh that (s) grantor(s) sign, seal and as the grantor s(s') act and deed, deliver the within written deed and that (s)he, with the	ne other witness subscribed
-4 	above, witnessed the execution thereof.	•
5	SWORN to before me this 24th day of February 19 78	No.
7		9-10
70		
_	My commission expires 2-20-03	
Ų	STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER	•
ა 3		
	1, the undersigned Notary Public, do hereby certify unto all who	tipon being privately and
	- 1	ear or any oction withing
	ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s') heirs or successors and assitate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	gns, sh her miterest and es-
	GIVEN under my hand and seal this	$(X, Y) \in \mathcal{X}$
	24th day of February 19 78	1-1-1-1-
u		
л Л		
Ş	My commission expires 2-28-83	
-	Niy Cullination Capacia	

4328 RV-2

358-1-12.3

(CONTINUED ON NEXT PAGE)