Form No. 182 S. C.

vot 1074 race 625

STATE OF SOUTH CAROLINA COUNTY OF Greenville

Goldsmith, Walter W. & Timmons

KNOW ALL MEN BY THESE PRESENTS, That and Ashmore, John P. Jr. of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: north & east by New Byrdland Dr., south by Airport Rd. and lot 13.6 Burriss, west by Old

Byrdland Dr.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As referenced by Greenville county real estate atlas 9th edition map 284 block 2, lot 13 and to be known as Haywood Rd. Industrial Park.

	TOTAL CALL TOTAL	do hereunto set	hand (s) and
IN WITNESS WHE	REOF, the said grantor(s)	1978	•
seal(s) this	_ day of	Marile Ollo	shuth (SEAL)
Witness		- Water	
Line B lelsk	essell_	LUZ TALY	(SEAL)
James & A	hilly fr	John ! Collen	rolff (SEAL)
3 111		<u>/</u>	(SEAL)
1//			
I GARAGE	ONITA)		
STATE OF SOUTH CAR			
COUNTY OF Greens	<u>ville</u> j $_{\wedge}$	Hverhowier	_
- 	Uhi 19.	Therrower	and made
Personally appeared	before me	, way Jummer	Is wall uporture
oath that	saw the within nam	med	sign,
φ / γ	Parkmore		chi latta
seal and as their	act and deed deliver the wi	thin written instrument, and the	that my Shinkly 9
o seai, and as	- 11. I foreinous	thin written instrument, and $\frac{1}{\sqrt{2}}$ with $\frac{1}{\sqrt{2}}$	mer 12
witnessed the execution	لمبر thereof.		, BZ
Sworm to before me	this // day/of	Jebau Any	D. 18/28
Sword to before the		Jude B. Asli	floures
(SEAL) James	Public)		
	down of	A. D. 19 and	d recorded in Book
	day of		
PageFee,	\$		
3			
ĆI —			County, S. C.

RECORDED MAR 2 1978 At 12:30 P.M.

25627