COUNTY OF ANDSBEEN

KNOW ALL MEN BY THESE PRESENTS That Larry Joe Epps and Evall, Epps

hereinafter, whether one or more, called Grantor, in the State aforesaid; in consideration of the sum of Twelve Thousand & NO/100 (\$12,000.00)-

to Grantor in hand paid at and before the sealing of these presents by Rudy F. Rhodes

hereinafter, whether one or more, called Grantee (the receipt whereof is hereby acknowledged), have granted. bargained, sold and released, and by these presents do grant, bargain, seil and release unto the said Grantee and Grantee's heirs, or successors, and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in Oaklawn Township, County of Greenville, State of South Carolina, located on the west side of Highway 20 (formerly U. S. Highway 29) and known and designated as Lot Nos. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17 of the T. D. Bennett Subdivision as shown by a plat made by G. Sam Lowe, Registered C. E., August 24, 1948, and recorded in the Greenville R.M.C. Office in Plat Book S at Page 143 and according to said plat, more particularly described in the aggregate as follows: BEGINNING at a stake on the western side of Highway 20, at the joint front corners of Lots Nos. 4 and 5, thence with the western side of said highway N 4° 05' W 325 feet to a corner which is the joint front corners of Lots Nos. 17 and 18; thence S 85° 45' W with the joint line of Lots Nos. 17 and 18 203.5 feet to a joint rear corner of Lots Nos. 17 and 18; thence S 4° 20' E 325 feet to the joint rear corner of Lots Nos. 4 and 5; thence N 85° 45' E 200.9 feet to the beginning corner.

This being the same property heretofore conveyed to the Grantors herein by deed of Norman W. McCall dated July 1, 1967, and recorded July 6, 1967, in the R.M.C. Office for Greenville County, South Carolina in Deed Book 823 at Page 102.

This property is presently designated on the Greenville County Block Books as 617.2-1-5 through 17. -95-6172-1-5

Grantee's mailing address: Rt. 2, Piedmont, S. C. 29673.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the suid premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Grantee and Grantee's Heirs, or successors, and assigns forever.

"And Grantor does hereby bind Grantor and Grantor's Heirs, Successors, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Grantee and Grantee's, Heirs, Successors and Assigns against Grantor and Grantor's, Heirs, Successors. Executors, Administrators and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness Grantor's hand and seal this	day of A. D. 19_10_
Signed, Sealed and Delivered in the Presence of:	Jange lype (Seal)
K-Alpha Jong and	1 for Dept (Seal)
fel y dette	Seal)
Control   V DOCUMENTASY	STAMP = 2 4 D O
3.20	FB. 11218
COUNTY OF ANDERSON.	PROBATE
December annual before my the undersis	mad without and made outh that Isha saw the within named German

sign, seal and as Grantor's act and deed deliver the within deed, and that (s)he with the other witness whose name is subscribed above witnessed the execution thereof.

Reguler Thompson Notary Public for South Carolina

STATE OF SOUTH CAROLINA.

8

County of Anderson

## RENUNCIATION OF DOWER

I, the undersigned, Notary Public in and for the jurisdiction shown below, do hereby certify unto all whom it may concern, that the undersigned, the wife of the above named male Grantor, Larry Joe Epps,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons

whomsoever, renounce, release and forever relinquish unto the within named Grantee and the Grantee's Heirs or successors and Assigns all her interest and estate, and also all her right and claim of Dower of, or to all and singular the premises within mentioned and released.

<b>∾</b>	GIVE	GIVEN under my hand and seal this.			28
500	day of	Fesa	~ <del>~~</del>		A. D., 19 <u>78</u>
<b>i</b> ⊣i	Je	XY	1-14	<u> </u>	(Seal)
occooni	D HAD 1	1070	y Public for So	uth Carolina	2550 >

THE RESERVE OF THE PROPERTY OF