STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Jack E. Shaw

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. . . . (\$99,000.00) . Dollars. in consideration of Ninety-nine Thousand and NO/100ths . the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto McDonald's Corporation, its successors and assigns forever: ALL that certain piece, parcel or lot of land lying, situate and being in the State of South Carolina, County of Greenville, at the northern most area of the Southeastern quadrant of the intersection of Old U.S. Highway 23/South Carolina Highway 276 (Poinsett Highway) and Old Buncombe Road containing 1.295 acres, more or less. According to a plat by Dalton & Neves, Engineers, for McDonalds Corporation, dated December 12, 1977 and recorded in the R.M.C. Office for Greenville County in Plat Book 6-C at Page 99, having the following metes and bounds, to-wit: BEGINNING at an iron pin (P.O.B.) on the eastern right-of-way of Old Buncombe Road and northern right-of-way of Entrance Drive to University Square Shopping Center, which iron pin is N15-59E 693.4 feet from the northeast intersection of Old Buncombe Road and Thompson Street, thence running along the eastern right-of-way of Old Buncombe Road N15-59E 284.96 Feet to an iron pin at the Southern intersection of another Entrance Drive to University Square Shopping Center, thence along the southern right-of-way of said Entrance Drive S63-19E 227.9 feet to an iron pin corner of parking area, thence along the western line of parking area \$26-41W 280 feet to an iron pin on the northern right-of-way of Entrance Drive, thence along the northern right-of-way of Entrance Drive N63-19W 175.0 feet to the point of beginning, containing 1.295 acres or 56,407 Square Feet. 434-1-1.1 -298 - 0 = 434 - 1 - 1This property is conveyed subject to all restrictions, easements, and zoning ordinances of record or on the ground affecting said property. See Exhibit "A" attached hereto and incorporated by reference, consisting of three pages . See Exhibit "B" attached hereto and incorporated by reference consisting of one page. together with all and singular the rights, members, hereditaments and appurted acces to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this lstday of SIGNED, sealed and delivered in the presence of STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (she saw the within named grantor's) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that is he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this March Notary Public for South Carolina. My commission expires___ 9/26/82 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undessigned wife (wives) of the above named grantorisi respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, volunturily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's) and the grantee's sheirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this March day of Notary Public for South Carolina. 9/26/82 My commission expires. RECORDED this____

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