

*Book 1074 Page 408*

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

VOL 1074 PAGE 408

KNOW ALL MEN BY THESE PRESENTS, that M. LEE POWELL, III

in consideration of Thirty Thousand and no/100ths (\$30,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. C. SNIPES, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being on the southern side of Rolling Green Circle, in Greenville County, South Carolina, being known and designated as the major portion of Lot No. 23 on a plat entitled LAND SURVEY FOR ROLLING GREEN REAL ESTATE CO., made by J. Q. Bruce, Surveyor, dated August 24, 1961, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book XX at page 33, and being more particularly described according to a plat entitled REVISION OF LOTS NOS. 23 AND 24, ROLLING GREEN REAL ESTATE CO., made by C. F. Webb, dated June 22, 1966, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book PPP at page 14, as follows:

*195-533.4-1-59*

BEGINNING at an iron pin on the southern side of Rolling Green Circle at the joint corner of Lots Nos. 33 and 23, and running thence along the common line of said lots, S. 16-50 W., 398 feet to an iron pin at the corner of Lot No. 19; thence along the common line of Lots Nos. 23 and 19, S. 16-40 W., 490 feet to an iron pin in the line of Lot No. 20; thence along the common line of Lots Nos. 23 and 20, S. 76-00 E., 240 feet to an iron pin; thence along a new line through Lot No. 23, N. 21-08 E., 801.9 feet to an iron pin on the southern side of Rolling Green Circle; thence along the southern side of Rolling Green Circle, N. 59-00 W., 314 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to the Grantor by deed of Marjorie M. Wheeler, recorded April 22, 1971 in Deed Book 913 at page 350, and is the same property conveyed to the Grantor by deed of Joe K. Smith, recorded August 12, 1968 in Deed Book 850, page 221, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

(OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of February 19 78

Signed, sealed and delivered in the presence of:

*Constance H. McBrail*  
*Jack H. Mitchell III*

*M. Lee Powell III* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of February 19 78

*Constance H. McBrail* (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 5/22/83

*Jack H. Mitchell III*  
 Jack H. Mitchell, III

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27 day of February 19 78  
*Jack H. Mitchell III* (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 4/8/82

*M. Lee Powell III*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ at \_\_\_\_\_

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