

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that James C. Blakely, Jr., Trustee under written Trust Agreement dated September 16, 1974, between C. Vincent Brown, et al -----

in consideration of Sixteen Thousand One Hundred Fifty and 50/100 (\$16,150.50) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joseph C. Muscorella and Helen F. Muscorella, their heirs and assigns forever:

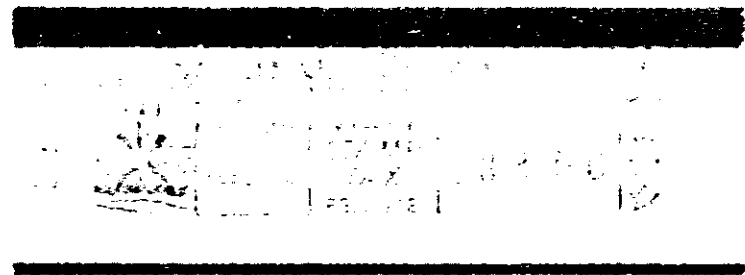
ALL that certain piece, parcel or tract of land situate, lying and being on the northern side of South Carolina Highway #11 and U. S. Highway #276 near Cleveland, in the County of Greenville, State of South Carolina and shown and designated as Tract #8 on a plat prepared by C. O. Riddle, R.L.S. dated January 24, 1978 and entitled "Property of James C. Blakely, Jr., Trustee", recorded in the R.M.C. Office for Greenville County in Plat Book 6J at Page 84 and according to said plat contains 17.46 acres and has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of the right of way of S. C. Highway #11 and U. S. Highway #276 and running thence with the joint line of this tract and other property of James C. Blakely, Jr., Trustee, N. 6-05 W., 953.7 feet to an iron pin in the line of property now or formerly of Ashmore; running thence with that property line N. 58-49 E., 650 feet to an iron pin at the joint rear corner of Tracts 7 and 8; running thence with the joint line of said tracts S. 11-21 E., 1,425.4 feet to an iron pin on the edge of the right of way of S. C. Highway #11 and U. S. Highway #276; running thence with the northern edge of the right of way of said highways N. 86-49 W., 18.64 feet; thence N. 3-38 E., 7.0 feet; thence N. 79-51 W., 118.5 feet to a point; thence N. 73-21 W., 163.46 feet; thence S. 16-39 W., 7.0 feet; thence N. 73-21 W., 25.0 feet; thence N. 16-39 E., 42.0 feet to a point; thence N. 73-21 W., 70 feet to a point; thence S. 16-39 W., 42.82 feet; thence N. 83-58 W., 207.76 feet to a point; thence S. 88-05 W., 144.16 feet to an iron pin at the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property and expressly to those restrictions recorded in Deed Book 1060 at Page 454.

This is a portion of the property conveyed to the Grantor herein by deed of Donald Russell, Jr., recorded in the R.M.C. Office for Greenville County on October 7, 1974 in Deed Book 1007 at Page 825.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And said trustee does hereby bind himself and his successors and assigns to warrant and forever defend all and singular the said premises unto the grantees herein and the grantees' heirs and assigns against himself and his successors and assigns lawfully claiming or to claim the same or any part thereof.

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