

GRANTEE'S ADDRESS:  
22 Crystal Avenue  
Greenville, S.C. 29605

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
VOL 1074 PAGE 216

KNOW ALL MEN BY THESE PRESENTS, that Ronnie G. Ferrell

in consideration of Twenty-Two Thousand Eight Hundred Fifty (\$22,850.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Susan Peaches Brockman, her heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon situate,  
lying and being on the north side of Crystal Avenue, in the City of Green-  
ville, Greenville County, S. C., being shown as Lot 5 and the eastern 15  
feet of Lot 6 on plat entitled "Property of Ronnie G. Ferrell", prepared  
by Carolina Engineering & Surveying Co., dated December 11, 1972, recorded  
in the RMC Office for Greenville County, S. C., in Plats Book 4-W, Page 108,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Crystal Avenue at the joint  
front corner of Lots 4 and 5 and running thence with the north side of said  
Crystal Avenue S 60-42 W 90 feet to an iron pin in the front line of Lot 6;  
thence through Lot 6 N 29-18 W 200 feet to an iron pin in the rear line of  
Lot 6; thence N 60-42 E 90 feet to an iron pin; thence with the line of Lot  
4 S 29-18 E 200 feet to the beginning corner. - 514 - 211 - 1 - 10

This being the identical property conveyed to the grantor by deed of Betty  
Stewart, dated December 15, 1972 and recorded in the RMC Office for Green-  
ville County, S. C., in Deeds Book 963, Page 63, on December 15, 1972.

This conveyance is subject to any and all existing reservations, easements,  
rights of way, zoning ordinances and restrictions or protective covenants  
that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of February, 19 78.

SIGNED, sealed and delivered in the presence of

*Ronnie G. Ferrell* (SEAL)  
RONNIE G. FERRELL

*Helen M. Calip*  
Notary Public

*Sophia Bass*  
Witness

CALIFORNIA  
STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF LOS ANGELES

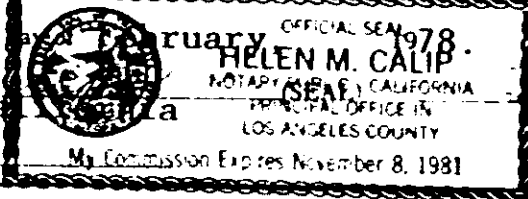
PROBATE

*Sophia Bass* Personally appeared the undersigned witness and made oath that she saw the within named  
grantor(s) sign, seal and as the grantor(s)' last and deed deliver the within written deed and that she, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 10th

*Helen M. Calip*  
Notary Public for ~~SOUTH CAROLINA~~ California

My commission expires 11-8-81



*Sophia Bass*  
Witness

CALIFORNIA  
STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF LOS ANGELES

RENUNCIATION OF DOWER  
(GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of February, 1978.

Notary Public for ~~SOUTH CAROLINA~~ California (SEAL)

My commission expires

RECORDED this day of FEB 27 1978 19

At 9:39 A.M.

GCTO  
1 FEB 27 78 1217  
2.0001

1120  
4328 W-2

211 20071