| STATE OF SOUTH CAROLINA COUNTY OF COUNTY OF COUNTY OF COUNTY KNOW ALL MEN BY THESE PRESENTS. That STATE OF SOUTH CAROLINA COUNTY OF COUNTY OF COUNTY KNOW ALL MEN BY THESE PRESENTS. That Gasid County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North: Jerry Arthur Porley 10.1 223 Scuth; Fletcher Lowe Lot 24.2 East: Farringdon Drive West: Berbert, Hawkins Est, Lot 23 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, witening or improvement. As Referenced By The Real Estate Atlas of Greenville County Eighth Edition Tap Flo.1 Plocks Lot 222 IN WITNESS WHEREOF, the said grantor(s) do hereunto set her hand(s) and seal(s) this 30 day of Septence County of C | | | 17 | | |
|---|-----------------------------|---|---|--|--|
| COUNTY OF CHARLING KNOW ALL MEN BY THESE PRESENTS. That EPISIC C. TICHOLS KNOW ALL MEN BY THESE PRESENTS. That KNOW ALL MEN BY THESE PRESENTS. That Said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand poid by DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North: Jerry Arthur Polley Lot 223 Scuth: Flotcher Lowe Lot 21.2 East: Papringdon Drive West: Berbert. Hawkins Est., Lot 23 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to center said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or bother means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Referenced By The Real Estate Atlas of Greenville County Eighth Edition Map Cho.1 Slockl for 222 IN WITNESS WHEREOF, the said grantor(s) do hereunto set here hand(s) and seal(s) this 30 day of Septence Proper Seal Research Andrews (SEAL) Witness. Witness. Personally appeared before me William, C. Smith, Je. with Clinker Baldurin witnessed the execution thereof. Swoth to before me this 30 day of Septence Andrews Andr | Form No | s. 182 S. C. | FERREN | | voi 1074 mai 33 |
| RNOW ALL MEN BY THESE PRESENTS. That STATE OF SOUTH CAROLINA COUNTY OF CACAGUILLE | STAT | E OF SOUTH CAROLINA | 1 | | |
| of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North: Jerry Arthur Pobley Lot 223 Scuth: Fletcher Lowe Lot 21.2 Inst: Farringdon Drive Nost: "Perhard. Hawlins Est. Lot 23 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and missing necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Referenced By The Real Estate Atlas of Greenville County Eighth Edition Tap The 1. Slock Lot 222 IN WITNESS WHEREOF, the said grantor(s) do hereunto set her hand(s) and scal(a) this 30 day of Septenzier Scale Released County (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Crearelle Saw the within named Erecuse County (SEAL) STATE of South Carolina Saw the within my my the instrument, and that sign seal, and as Nov act and deed deliver the within written instrument, and that sign seal, and as Nov act and deed deliver the within written instrument, and that Saladurin witnessed the execution thereof. Sworth to before me this 30 day of Septenber A, D. 19.11 Neary Powe my command and power to the purpose of the purpose of the purpose of the purpose of the purpos | COUN | ITY OF Creenville | _} | | |
| of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North: Jerry Arthur Pobley Lot 223 Scuth: Platcher Lowe Lot 21.2 Fast: Parringdon Drive Wost: Herbert Maw ins Est. Lot 23 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together grown lines and transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Referenced By The Real Estate Atlas of Greenville County Eighth Edition Map \$\frac{1}{2}\$ The Real Estate Atlas of Greenville County Eighth Edition Map \$\frac{1}{2}\$ Against the county of County o | ĸ | NOW ALL MEN BY THE | SE PRESENTS, That | Erline C. Yichol | 9 |
| As Referenced By The Real Estate Atlas of Greenville County Fighth Edition Tap File. Real Estate Atlas of Greenville County Fighth Edition Tap File. Real Estate Atlas of Greenville County Witness Witness Witness Witness Witness STATE OF SOUTH CAROLINA COUNTY OF Creenville Personally appeared before me within named Erecure C. Nicholes saw the within named Erecure C. Nicholes Swort to before me this 38 day of September Witnessed the execution thereof. Swort to before me this 38 day of September Witnessed the execution thereof. Swort to before me this 38 day of September Nour Police Name Fee, \$ County, S. C. | POWI | ER COMPANY, the receipt very serious and as | whereof is hereby acknosigns, the right, privile | owledged, do hereby grant un ege and easement to go in an | in hand paid by DUKE nto said DUKE POWER d upon that certain tract |
| and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Referenced By The Real Estate Atlas of Greenville County Eighth Edition Map floc. 1 Slock! Lot 222 IN WITNESS WHEREOF, the said grantor(s) do hereunto set her hand(s) and seal(s) this 30 day of Septential Mallian Mallian Mallian (SEAL) Witness. William A Aprick! Witness. William A Aprick! STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me William C Smith, Te. and made oath that he saw the within named ERECENE C Nicholess seal, and as hee act and deed deliver the within written instrument, and that Witnessed the execution thereof. Sworth to before me this 30 day of Septential Seal Malliam C Smith, Jr. Noutry Palak My Comadas of Septential Seal Malliam C Smith, Jr. Noutry Palak My Comadas of Septential Seal Malliam C Smith, Jr. Noutry Palak My Comadas of Septential Seal Malliam C Smith, Jr. Page Fee, \$ | | | | | |
| wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to center said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Referenced By The Real Estate Atlas of Greenville County Fighth Edition Map Cho.l Block! Lot 222 IN WITNESS WHEREOF, the said grantor(s) do hereunto set here hand(s) and seal(s) this 30 day of September 1977. Witness. Witness. Witness. Witness. Witness. Touch of Fall County (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Creanville Personally appeared before me William. C. Smith, Te. and made oath that 10c saw the within named ERECENE C. NICHOLLS sign seal, and as 10c act and deed deliver the within written instrument, and that Witnessed the execution thereof. Sworth to before me this 30 day of September A, D. 19. 17. Near Palik 1014 Communication of the saw in the same palic in Book Page Fee, \$ County, S. C. | | | | | |
| Witness. Witness. Witness. William & Amid (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Creenville Personally appeared before me William. G. Smith, Jr. and made oath that he saw the within named ERECENE C. Nicholus sign seal, and as he act and deed deliver the within written instrument, and that Witnessed the execution thereof. Sworth to before me this 30 day of September A. D. 19.77. (SEAL) Mulliman C. Smith, Jr. Notary Public My Commuser Capital 11-18 ft. Filed day of A. D. 19 and recorded in Book Page Fee, \$ County, S. C. | with repair other the premi | the right at all times to enters and alterations thereon as means to keep clear of said roper maintenance and operaises to conform to any futur | r said premises for the nd additions thereto to lines all trees, brush an ation of the same; also be highway or street releal. Estate Atlas | purpose of inspecting said lingether with the right at all dother obstructions that maincluding the right to relocation, widening or improve | es and making necessary times to cut away or by y, in any way, endanger eate said lines over said ement. |
| Personally appeared before me | Witn | ess | • | Jalene (:1) | (SEAL) |
| Personally appeared before me | STA | TE OF SOUTH CAROLINA | . 1 | | |
| Personally appeared before me William G. Smith, Jr. and made oath that he saw the within named ERECENE C. NICHOLUS sign seal, and as hoc act and deed deliver the within written instrument, and that witnessed the execution thereof. Sworn to before me this 30 day of September A, D. 19 11. (SEAL) Mulliam G. Smith, Jr. Notary Public My Commussion expired 11-18 for Milliam G. Smith, Jr. Filed day of A. D. 19 and recorded in Book Page Fee, \$ County, S. C. | COII | NAME OF COORDINATION | } | | |
| seal, and as Noc act and deed deliver the within written instrument, and that William G. Smith JR. with Clare Baldwin Witnessed the execution thereof. Sworn to before me this 30 day of September A. D. 19.77. (SEAL) Motory Public My Commusion appears 11-18 for William G. Smith, Jr. Filed day of A. D. 19 and recorded in Book Page Fee, \$ | oath | Personally appeared before that | meUillinn _ saw the within named | G. Smith, Jr. | And made |
| witnessed the execution thereof. Sworn to before me this 30 day of September A. D. 19.77. (SEAL) Smith Notary Public My Commusion capital 11-18-82 William G. Smith, Jr. Filed day of, A. D. 19 and recorded in Book Page Fee, \$ | seal, | and as Noc act and | I deed deliver the with | in written instrument, and the | |
| Filed day of, A. D. 19 and recorded in Book Page Fee, \$ County, S. C | witn | agend the execution thereof | | | |
| County, S. C | 7 | Filed day | of | , A. D. 19 and | recorded in Book |
| | Page | e Fee, \$ | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | County. S. C. |
| | | | | 1070 34 11.00 3 14 | (3.8.0.1.0) |