

609 Furman Hall Rd.  
Greenville, S.C.

1071 13

TITLE TO REAL ESTATE - Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that R. M. HAWKINS

in consideration of ONE AND NO/100THS (\$1.00)----- Dollars,  
AND LOVE AND AFFECTION FOR THE GRANTEE HEREIN:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto J. H. HAWKINS, HIS HEIRS AND ASSIGNS FOREVER:

ALL my undivided interest in and to that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, on the branch waters of Enoree River about one (1) mile Southwest from Locust Cross Roads, containing 7.8 acres, more or less, and having the following metes and bounds, to wit:

BEGINNING at a property corner in a county road about 1/2 mile South of S. C. Highway No. 415 and running thence along road toward Picklesimer Mill Road, S. 16-00 W. 409.5 feet to point in road; thence N. 83-45 E. 1115 feet along property line of R. M. Hawkins lot to stake on Melvin Williams line; thence crossing branch N. 20-10 E. 247.5 feet to iron pin at stone corner of Williams land and Pierce Poole Estate; thence with Poole line N. 87-50 W. 1081 feet to beginning corner.

THIS being a portion of the same property in which the Grantor herein inherited an undivided 1/4th interest from his father, H. A. Hawkins, who died intestate on April 25, 1930, and whose estate was administered in the Probate Court for Greenville County in Apartment 1501, File 5. The Grantee herein having acquired a 1/2 interest from his mother, Ollie Hawkins Plumley by that certain deed dated September 8, 1962, and recorded in the RMC Office for Greenville County in Deed Book 706 at Page 429.

-356-502.1-1-13 (NOTE)

THIS conveyance is made subject to any and all restrictions, easement, rights of way or zoning ordinances that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 25th day of JANUARY 19 78.

SIGNED, sealed and delivered in the presence of:

R. M. Hawkins (SEAL)  
R. M. HAWKINS (SEAL)

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Casper Banta (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of JANUARY 19 78.

Julia C. Bouton (SEAL) Casper Banta

Notary Public for South Carolina.  
My Commission expires February 12, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of JANUARY 19 78.

Casper Banta (SEAL) Julia W. Hawkins

Notary Public for South Carolina  
My Commission Expires September 11, 1980

2.00CT

RECORDED this 21 day of FEB 21 1978 3:45 P. M. No. 21650

502.1-1-13

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