

Grantee's Address: P O Box 215 TRAVELERS REST SC 22490

TITLE TO REAL ESTATE BY A CORPORATION—Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1073 p. 733

Know all men by these presents, that Poinsett Federal Savings and Loan Association (formerly Travelers Rest Federal Savings and Loan Association)

A Corporation chartered under the laws of the State of the United States and having a principal place of business at Travelers Rest, State of South Carolina, in consideration of

Forty-nine Thousand Five Hundred and no/100 (\$49,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto NORTH GREENVILLE BAPTIST ASSOCIATION, its successors and assigns,

ALL that lot of land in the County of Greenville, State of South Carolina, in the Town of Travelers Rest, shown on plat of property of Travelers Rest Federal Savings and Loan Association in plat book UU at page 99, in the office of the R.M.C., and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of U. S. Highway No. 276 (Greer Highway) which iron pin is situate 189 feet southeast of the intersection of U. S. Highway No. 276 and the center line of Church Road, the same being the corner of property of T. H. Stokes and Roy Farnham, and running thence along the curve of said highway the following courses and distances, to-wit: S. 43-02 E. 50 feet to an iron pin; thence S. 37-25 E. 50 feet to an iron pin; thence S. 33-25 E. 34.5 feet to an iron pin at the corner of property of Jack S. Garrett; thence along the property of Jack S. Garrett S. 54-37 W. 119 feet to an iron pin; thence N. 33-50 W. 32.3 feet to an iron pin; thence S. 53-00 W. 88 feet to an iron pin on the right of way of G. and N. Railroad; thence along the right of way of said railroad which is situate 15 feet distance from the center line thereof, N. 30-15 W. 35 feet to an iron pin at the rear corner of property of Stokes and Farnham; thence along their property N. 35-10 E. 207.7 feet to the point of beginning. This is the same property conveyed to the grantor herein by deed of Stanley I. and T. E. Coleman dated January 5, 1961, recorded in the Greenville County R.M.C. Office in deed book 677 at page 417.

DOCUMENTARY
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13 day of February 19 78. Poinsett Federal Savings and Loan Association (formerly Travelers Rest Federal Savings and Loan Association) A Corporation and Loan Association

SIGNED, sealed and delivered in the presence of:
Diane R. Sims
Paul S. [unclear]

By: [Signature]
CHAIRMAN OF THE BOARD
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13 day of February 1978 . Diane R. Sims
[Signature] (SEAL)

Notary Public for South Carolina.
My commission expires: 11/1/80

RECORDED this day of FEB 16 1978 19 at 11:49 A. M., No. 21120

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