| STATE OF  | SOUTH CAROLINA | - ( |
|-----------|----------------|-----|
| COUNTY OF | CREENVILLE     | (   |

ENOWALL MEN BY THESE PRESENTS, that Mary Lee N. Buck

means derained Forty-Five Thousand and no/100 - - - - - -

the recept of which is beedy as lookledged have quinted, harranch will and released, and he fore presents do grant bergain, all and release anti-Thomas M. Cheves and Donna B. Cheves, their heirs and assigns, forever:

والمراج والمعالم والمنطق والمنافع والمنطق والمنطق والمنافع والمناف

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, State and County aforesaid, known as lot #35 and the eastern one-half of lot #36, as per plat of said property recorded in Plat Book H, at page 163. Said lot of land being more particularly described as follows:

BEGINNING at an iron pin on the north side of Warner St., joint corner of lots 34 and 35 and running thence N. 9-35 E. 165 feet to an iron pin on line of property of Donaldson Estate; thence with line of Donaldson property N. 81-15 W. 97.5 ft. to a stake; thence S. 9-35 W. 165 ft. to a stake on north side of Warner St.,; thence S. 81-15 E. 97.5 ft. to the point of Seginning. -519-203-12-18 This being the same property conveyed to the Grantor by Deed of Peoples point of Beginning.

National Bank recorded in the RMC Office for Greenville County, S.C. in Deed Book 178 at Page 63, on April 27, 1935.

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

topether with all and singular the rights, members, bereditaments and appendenances to said premove beforeing or in any wise incident or appertaining, to have and to hold all and smoular the premiers before mentioned to the granter's, and the granter's') being or successors and assents, forever, And, the granter's idensified bond the granter's and the granter's idensified administrators to warrant and forever defend all and smoular said premises unto the granter's and the granter's being or successors and administrators to warrant and forever defend all and smoular said premises unto the granter's and the granter's 'being or successors and against every person whenever lawfully claiming or to claim the same or any part thereof.

| WIINESS the grantor's s') had   | d's) and scal's) this 10th day of     | January .19 78.   | , c  |                                       |
|---|---------------------------------------|---|--|---------------------------------------|
| SIGNED, sealed and delivered in   | · •                                   | Mary Lee N.   | Buck   | (SEAL)                                |
| Alua N  | Bace                                  |   | e de la companya del la companya de la companya del la companya de | (SEAL)                                |
| STATE OF SOUNDSWEEN   | ng Florida                            | PROBA   | TE .   |                                       |
| all and a section of the assertance of  | Oth day of January  SE Florida        | e wath as scoutfeak elected word. Oh  | at side, with the other wit  | ness subscribed                       |
| COUNTY OF  undersigned wife (waves) of the separately examined by me, did ever, remounce, release and for | CENTRAL AG. UNDERWEIGHT NOT N         | Notary Public, do hereby certi<br>y, did this day appear before<br>itanly, and without any compa<br>ind the grantee's s') beirs or su | dy unto all whem it may on<br>tries, and each, upon being<br>ilsoen, dread or fear of any p<br>coessors and assigns, all her   | g privately, and                      |
| GIVEN under my hand and sea<br>day of   | d this<br>19                          |   |  |                                       |
| Casy Ca   |                                       | Page - Management - Andrew Laborator (1) Sphrome - 1 and 2 and  |  |                                       |
| Notary Public for South Carolin   | · · · · · · · · · · · · · · · · · · · | EAL)  | The second section of the section of the second section of the section of the second section of the second section of the section of th |                                       |
| My commission expires  RECORDED this  |                                       | 19at 12:21  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | · · · · · · · · · · · · · · · · · · · |

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WASHINGTON WAR

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