

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Southern Service Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Sixty Nine Thousand and No/100----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto K. Benjamin H. Risinger, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or
hereafter to be constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, being known and designated as Lot No. 96 of a subdivision
known as Pebble Creek, Phase I as shown on plat thereof prepared by Enwright Associates,
dated October, 1973 and revised March 22, 1974 and recorded in the RMC Office for Greenville
County in Plat Book 5-D at Page 38 and having according to said plat the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of the turnaround on Terrapin Trail
at the joint front corner of Lots 95 and 96 and running thence with joint line of said
lots S. 19-47 E. 149.75 feet to an iron pin; thence S. 61-34 W. 254.77 feet to an iron pin,
joint rear corner of Lots 96 and 97; thence with joint line of said lots N. 25-57 E. 296.6
feet to an iron pin on the southern side of Terrapin Trail; thence with the turnaround of
Terrapin Trail following the curvature thereof the chord of which is S. 84-02 E. 43.38 feet
to the point of BEGINNING.

This being the same property conveyed to the Grantor by deed of Frank P. McGowan, Jr.,
Master in Equity, recorded June 13, 1977 in the RMC Office for Greenville County in Deed
Vol. 1058 at Page 442.

-277-525.6-1-96

This conveyance is made subject to any restrictions, reservations, zoning ordinances
or easements that may appear of record, on the recorded plat(s), or on the premises.

The mailing address of the Grantee herein is 8 Terrapin Trail, Taylors, S. C. 29687.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 27th day of December 19 77

SIGNED, sealed and delivered in the presence of:

Deanne J. Hinson
Malcolm H. Kitch

SOUTHERN SERVICE CORPORATION (SEAL)
A Corporation
By: J. Hay Laure
President
Neil A. Arnold
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of December 19 77

Malcolm H. Kitch (SEAL) Deanne J. Hinson
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 1-31-78

RECORDED this 30 day of DEC 30 1977 12:02 P. M., No. 19619

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