

TITLE TO REAL ESTATE BY A CORPORATION

9 Velma Drive
Taylor Heights
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that JAMES A. TRAMMELL, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of the sum of -- Forty-nine thousand nine hundred fifty -- (\$49,950.00) -- Dollars,

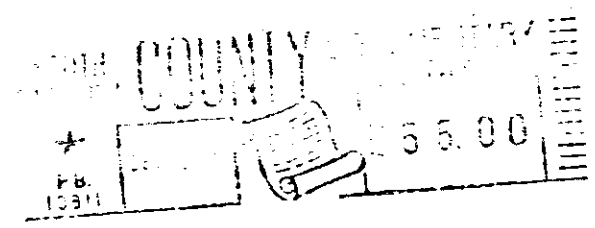
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William C. Bagwell, Jr., and Joan M. Bagwell, their heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the western side of Velma Drive, Greenville County, South Carolina, being shown and designated as Lot 9 on a Plat of TAYLOR HEIGHTS, recorded in the RMC Office for Greenville County in Plat Book 4-X, at Page 2, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Velma Drive, joint front corner of Lots 8 and 9, and running thence with the common line of said Lots, S 79-25 W, 231.8 feet to an iron pin; thence with the joint rear lines of Lots 9 and 11, N 33-26 E, 132.1 feet to an iron pin; thence with the common line of Lots 9 and 10, N 79-25 E, 140 feet to an iron pin on the western side of Velma Drive; thence with said Velma Drive, S 10-35 E, 95 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This is a portion of the property conveyed to Grantor herein by deed of Alvin Trammell, recorded December 31, 1975, in Deed Book 1029, at Page 588.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of December 19 77

SIGNED, sealed and delivered in the presence of

JAMES A. TRAMMELL, INC. (SEAL)
A Corporation
By: James A. Trammell
President James A. Trammell
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of December 19 77

W. C. Bagwell, Jr. (SEAL) Joan M. Bagwell

Notary Public for South Carolina.
My commission expires: 9/29/81

RECORDED this day of DEC 19 1977 at 10:47 A. M., No. 18510

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2.00

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