S 10 0.

Form No. 182 S. C. STATE OF SOUTH CAROLINA Greenville

vol 107 ) w. 201

COUNTY OF

Bill Ross

| of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid to POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that cer |                        |               |  |  |
|---|------------------------|---------------|--|--|
| or lot of land situated in said County and State, bounded by S: Jack Durham E:  | lands of: Harry Morgan | W: Dr. Wilson |  |  |

and to construct, maintain and operate in, upon and through said premises, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

| IN WITNESS WHEREOF, the said grantor(s) do_   | es hereur            | to setHi | hand(s) and   |
|---|----------------------|----------|---------------|
| seal(s) this day of   | , 19 <sup>77</sup>   |          | 2             |
| Witness  X Man and Co a ene  X Melland Michel  Willie J. Thanks                                 | X/1/lliam            |          | (SEAL)        |
|   | 🍑 Willie J. H        |          | and made      |
| Joath that saw the within named   | William M. Ro        | 953      |               |
| Seal, and asact and deed deliver the within N. A. Ayresi it | n written instrument |          | sign,         |
|   |                      |          |               |
| Sworn to before me this day of  |                      | A. D. 19 | •             |
| Sworn to before me this day of  |                      |          |               |
| Page Fee, \$  |                      |          | County, S. C. |
| RECORDED DEC 15 1977  | At 10:00 A.M.        |          | 18708         |

, nyang terminakan mereka