

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 22 day of Nov, 19 77

Signed, sealed and delivered in the presence of:

As to the Grantor(s): [Signature] (SEAL)  
[Signature] (SEAL)  
As to the Mortgagee: \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 22<sup>nd</sup> day of November, 19 77

[Signature] (SEAL) } [Signature] Deponent  
Notary Public for South Carolina  
My Commission Expires: 11/19/79

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL) } Deponent  
Notary Public for \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

HILL, WYATT & FAYSSOUX

RECORDED DEC 14 1977 At 10:40 A.M.

Right of Way to Parker Sewer and Fire Subdistrict.

18092 X  
DEC 14 1977

18092

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:40 o'clock A.M. Dec. 14, 1977 and recorded in Deed Book 1070 at page 163 R. M. C. for G. Co. S. C.

*Handwritten notes:*  
To  
Parker Sewer & Fire Subdistrict  
[Signature]

4328 RV-2

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