TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_ Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF and saw the within named...... SIGN, SEAL AND as ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with the with SWORN TO AND SUBSCRIBED Stilla Hindley Notary Public for South Carolina MY COMMISSION EXPIRES JULY 1, 1985 My commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF \_ \_\_\_\_\_, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_\_, wife of the within named \_\_\_\_\_ did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative. Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED before me this \_\_\_\_\_ day Notary Public for South Carolina My Commission expires: STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF \_\_, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of \_\_\_\_\_\_ for \_\_\_\_\_ \_\_ County in Real Estate Mortgage Book \_\_\_\_\_, at Page \_\_\_\_\_ Witnesses: 17394

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RECORDED DEC 6 1977 At 3:31 P.K.