| TO HAVE AND TO HOLD the aforesaid rights. I forever. | orivileges and easement | unto the Cooperative, its successors and assigns, |
|--|--|---|
| The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: | | |
| IN WITNESS WHEREOF, Grantor has set his han | d(s) and seal(s) this | day of 41/4/2: |
| 19 <u>//</u> . | | 11 1 11 11 (L.S.) |
| or and analysis and delivered in the processes of | in the second se | |
| Signed, sealed and delivered in the presence of: | | |
| Corel Olyppell | AMERICAN AND AND AND AND AND AND AND AND AND A | |
| STATE OF SOUTH CAROLINA | (| PROBATE |
| COUNTY OF MEERICALLY | - · · - · · · | PRODATE |
| PERSONALLY appeared before me | 1:00 100 | and made oath that he was present |
| SIGN, SEAL AND as and purposes therein mentioned, and that he with | ACT AND DEF | ED deliver the within written deed, for the uses |
| SWORN TO AND SUBSCRIBED | • | |
| pefore me this day | }.Casa. | i Batial |
| Lotebury, 19 | y | |
| otary Public for South Carolina iy commission expires: "Y Commission expires: "Y | | |
| TATE OF SOUTH CAROLINA | 1 | |
| OUNTY OF Elementic | | RENUNCIATION OF DOWER |
| thom it may concern that Mrs. It is a spear before me and upon private coluntarily, and without any compulsion, dread or ever relinquish unto the within named Blue Ridge and estate, and also all her right and claim of down eleased. | , a Notary Pub wife of ly and separately exan r fear of any person or Electric Cooperative, 1 | nined by me, did declare that she does fréely, r persons, whatsoever, renounce, release and for- Inc., its successors and assigns, all her interest |
| SWORN TO AND SUBSCRIBED | 1 Still | Valle Commen |
| efore me this day | (Alle) | grathe C. Mugas as |
| Lea Herringe | (L. S.) | |
| Notary Public for South Carolina Notary | | |
| TATE OF SOUTH CAROLINA |) | MODICACE DELEACE |
| COUNTY OF | | MORTGAGE RELEASE |
| escribed in the within instrument, does hereby ranted to Blue Ridge Electric Cooperative, Inc., ull force and effect, the said mortgage being of re- | , a sole owner and release from the lien of in this instrument. The cord in the Office of | ne mortgage in all other respects to remain in |
| County in Real Esta | ic moregage book | (L. S.) |
| vitnesses: | | |
| | | 17384 |

RECORDED DEC 6 1977 At 3:31 F.M.

4328 RV-2

- Charles Charles