

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 7 day of MAY, 1977

Signed, sealed and delivered in the presence of:

<u>Joe H. Mosley</u>	<u>Paul Burnett</u> (SEAL)
<u>Leota H. Wilborn</u>	<u>Nancy H. Burnett</u> (SEAL)
As to the Grantor(s)	First Federal Savings & Loan (SEAL) 'n
<u>Francis M. Wilgan</u>	<u>Georgia G. Muller</u> (SEAL)
<u>Clara H. Harpe</u>	Assistant Vice President
As to the Mortgagee	

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 13<sup>th</sup> day of May, 1977  
Walter B. Cooper (SEAL) } Leota H. Wilborn  
Notary Public for South Carolina } Deponent  
My Commission Expires: April 30, 1979

STATE OF South Carolina }  
COUNTY OF Greenville }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 17 day of June, 1977  
Leota H. Wilborn (SEAL) } Clara H. Harpe  
Notary Public for } Deponent  
My Commission Expires: April 21, 1979

RECORDED DEC 5 1977 At 12:30 P.M. 17173

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 12:30 o'clock P. M. Dec. 5, 1977 and recorded in Deed Book 1069 at page 665 R. M. C. for G. Co. S. C.

Right of Way to Parper Sewer & Fire Subdistrict.

HILL, WYATT & FAISSON 17173 (2)

4328 RV-2

06990