GREENVILLE CO. S. C '- N OEC Z 4 37 PH '77 voi 1069 ragi 541 STATE OF SOUTH CAROLINA DONNIE STANAEROLE: R.M.G. COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I Charles J. Spillane Three Thousand and No/100 (\$3,000.00)----in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ronald D. Chism, "ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the Eastern side of 5th Avenue in Judson Mill Village No. I, being known and designated as Lot No.49(forty-nine) as shown on Plat of Section L, Judson Mill Village, made by Dalton end Neves, Engineers, in 1939, which plat is recorded in the R. M. C. Office for Greenville County in plat book "K" at pages II and I2, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Eastern side of Fifth Avenue, 143 feet north of the Northeastern corner of Fifth Avenue and Heatherly Drive and running thence with Fifth Avenue, N. 4-30 E. 70 feet to an iron pipe, joint front corner of Lots Nos. 49 and 50; thence with the line of Lot No. 50, S. 85-30 E. 89-5 feet to an iron pipe, joint rear corner of Lots No. 28 and 29; thence with the line of Lot No. 29, S. 4-30 W. 70 feet to an iron pipe, joint rear corner of Lots No. 29, 30, 48, and 49; thence with the line of Lot No. 48, N. 85-30 W. 89.5 feet to the beginning corner, and said property also being known as 39 Elmwood Avenue. This is the same property conveyed to the defendants, Albert J Harrington and Mary V. Harrington by deed dated March 6, 1969 from the plaintiff, Charles J. Spillane, which deed was recorded March 26, 1969 in Deed Book 864 at page 601. This property is the same property that was deeded to the grantor by Frank ?. McGowen, Jr. as Master in and for the County of Greenville and recorded in Volume 1051, page 31 R. M. C. office for Greenville County. -235-115-12-9 Burer is to pay taxes from this sdate. 12.21 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and ungular the premises before mentioned unto the grantes(s), and the grantes(s) heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantes(s) and the grantes(s) heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seek(s) this 25th day of November, SIGNED, sealed and delivered in the presence of CEAL MEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

11 Lany y. Cland Notary Public for South Carolina. mission Expires Grantor is single. RENUNCIATION OF DOWER WUNTI UF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relicquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. STATE OF SOUTH CAROLINA

GIVEN under my hand and seal this

Notary Public for South Caroline.

RECORDED thu

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(SEAL)

WHITE STATES