COUNTY OF GREENVILLE

Mrs. Geneva Hawkins Odom Route l Travelers Rest, S.C.

val 1069 _{PKSI} 432

KNOW ALL MEN BY THESE PRESENTS, that I, Furman M. Campbell

in consideration of Ten Thousa

Ten Thousand and no/100 (\$10,000.00)-----

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Geneva Hawkins Odom, her heirs and assigns forever.

ALL that piece, parcel, or tract of land, situate, and lying and being in the State and County aforesaid located six (6) miles north of Greer and according to the plat prepared by Wolfe and Huskey, Inc. on February 9, 1976 for Furman M. Campbell to be recorded herewith and containing 5.32 acres as having the following metes and bounds to-wit:

BEGINNING at the joint front corner of S. C. Road S. 23-134 of J. P. Bruton and the property described herein and running thence, N. 57-23 E. 6.5 feet; thence, N. 44-26 E. 100 feet; thence, N. 26-43 E. 99.9 feet; thence, N. 7-18 E. 100 feet; thence, N. 00-46 E. 228.2 feet to a nail and cap in the center of S. C. Highway No. 134 thence along the boundary of the property of Edna L. Ballenger, et al. S. 73-49 E. 370.2 feet to a iron pin on the bank of the creek thence along the meanders of the creek with a traverse of S. 35-50 E. 266.6 feet and continuing along the meanders of the creek with the followings of traverse lines S. 58-52 W. 86 feet, S. 75-27 W. 128 feet, S. 56-29 W. 126 feet, S. 61-07 W. 220 feet and S. 56-16 W. 190 feet to an iron pin, thence along the boundary of J. P. Bruton, N. 03-15 E 179 feet to the point of beginning.

This is the same property conveyed to Furman M. Campbell by deed of Joe Lloyd Vaughn and Edna L. Ballenger, individually and as/life tenant on February 27, 1976 and duly recorded in Deed Book 1032 at page 235 in the R.M.C. Office for Greenville County on February 27, 1976.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	X June M Campbell (SEAL)
Judy M. Cooke,	(SEAL)
o Lan E. You	>(SEAL)
¥)(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the	undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed
WORN to before me this 29th day of November	(AL) Judy M. Croke
Notary Public for South Carolina.	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this	0 6 0 6 1 1
29th day of November 18 77	X Tamela R Campbell
No Lama E! Kon SEAL	<i>y</i>
Notary Public for South Carolina.	
My commission expires 1-4-81	

RECORDED this day of DEC 1 1977 19 , at 10:45 A M., No. 1 GEV 1

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