

FOR VALUE RECEIVED, THE SOUTH CAROLINA NATIONAL BANK, Greenville, S. C. the owner and holder of that mortgage given to it by Werber Co., Inc. dated October 6, 1977, in the original amount of \$566,000.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1412 at Page 165, does hereby release and forever discharge from the lien of said Mortgage the within described property Lot No. 18, "Rustic Estates".

IN WITNESS WHEREOF, The South Carolina National Bank has caused this Release to be executed by its duly authorized officer and its corporate seal to be hereunto affixed on this 30<sup>th</sup> day of NOVEMBER, 1977 1977.

[Signature]  
Linda G. Pike

THE SOUTH CAROLINA NATIONAL BANK  
BY: [Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s) he, saw J. Bruce King, Jr. Assistant Vice President of The South Carolina National Bank of Greenville, South Carolina, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30<sup>th</sup> day of November, 1977  
[Signature]  
Notary Public for South Carolina  
8-14-85  
My Commission expires:

[Signature]  
16728

NOV 30 1977  
16728 / XT  
Our file No. 9197  
FANT & FANT, ATTYS.  
FANT & FANTATTYS.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Werber Co., Inc.

TO

George R. Quiggle

&

Mildred L. Quiggle

Lot 18, Rustic Estates

Muscadine Dr. Mauldin

TITLE TO REAL ESTATE

BY A CORPORATION

RELEASE

I hereby certify that the within Deed has been this 30<sup>th</sup> day of November 19 77 1977 at 3:23 P.M. recorded in Book 1069

Deeds, page 403

Register of Mesne Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor \_\_\_\_\_ County \_\_\_\_\_

Printers Associates, Inc. — Clinton, S. C. 29325  
Form No. 72-3

Lot 18 Muscadine Dr. "Rustic Ests." Mauldin

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