TITLE TO REAL ESTATE-Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C. ENVILLE OD. 8. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that The Jones Co., Inc. in consideration of \$1.00 and satisfaction of mortgage hereinafter described the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release First Federal Savings and Loan Association of Greenville, S.C., its successors and assigns forever: All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 27 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4 S at Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the R.M.C. Office for Greenville County in Plat Book 5-F at Pages 18-20. This is the same property conveyed by Cynthia Lee Barefoot, formerly Cynthia Lee Jones, to Grantor in Deed Vol. 1069 at Page 318 recorded on November 29, The Grantor herein acknowledges that this deed and conveyance constitutes and is an absolute deed and conveyance of the property described herein and that the Grantor herein has no further or remaining interest in the property described herein. As a part of the consideration for this conveyance, the Grantee herein acknowledges and convenants that the conveyance of the property described herein constitutes, is and shall be a complete and absolute satisfaction of any and all remaining sums or balance owed by the Grantor herein to the Grantee herein on the promissory note and real estate mortgage given by Cynthia Lee Jones to the Grantee herein, dated November 25, 1974, and later assumed by Grantor. Said mortgage was recorded in the R.M.C. Office for Greenville County on November 25, 1974 in Mortgage Book 1328 at Page 375. The agreed loan balance of the mortgage as of this date is \$21,961.30 through November. (continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully elaifing or to also the same or any next the same of fully claiming or to claim the same or any part thereof. The Jones Co., Inc.

SIGNED, sealed and delivered in the presence of: (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, stal and as the granter's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the as cution thereof. SWORN to before me this 28 day of RENUNCIATION OF DOWER Grantor a Corporation STATE OF SOUTH CAROLINA COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

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day of

(SEAL)

Notary Public for South Carolina.

My Commission Expires ___ RECORDED the

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WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of November

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